

After Recording Return To:  
E-LOAN, INC.  
FINAL DOCS DEPT.  
5875 ARNOLD ROAD  
SUITE 100  
DUBLIN, CA 94568

2002 103369

LAKE COUNTY  
FILED FOR RECORD  
2002 NOV 13 AM 9:20  
DENNIS G. GIANOPOLUS  
RECORDER

LOAN #: A0176638

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

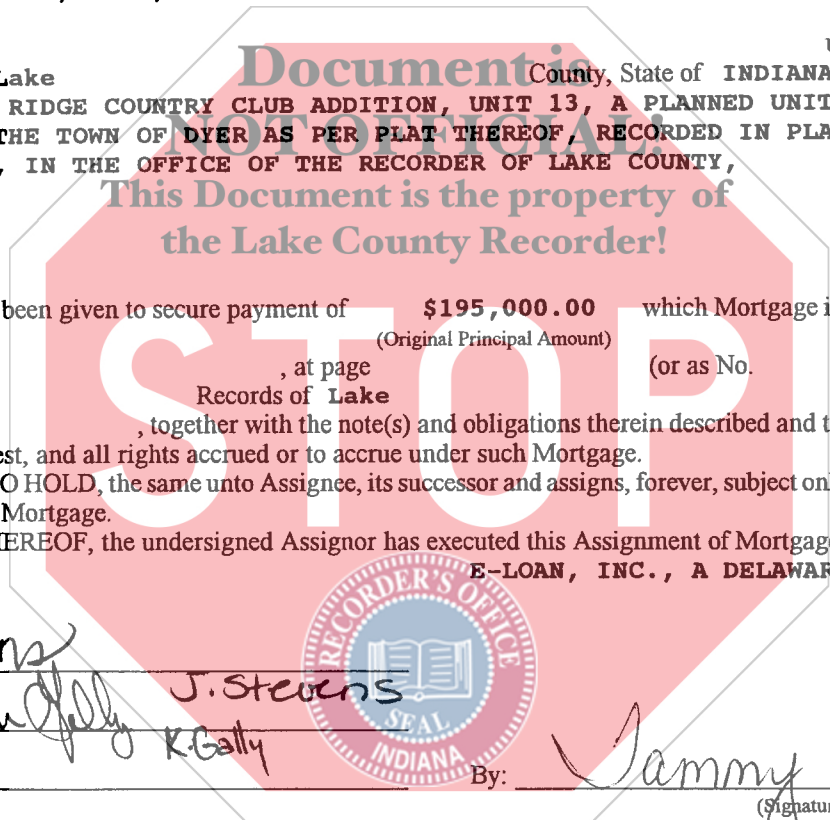
does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE, INC.**

existing under the laws of **A CALIFORNIA CORPORATION**, a corporation organized and  
whose address is **3601 MINNESOTA DRIVE, BLOOMINGTON, MN. 55435** (herein "Assignee"),

a certain Mortgage dated **JUNE 25, 2001**, made and executed by **Dennis G. Gianopolus**  
and **Elaine M. Gianopolus, husband and wife**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Lake** County, State of **INDIANA** upon the following described:  
**LOT 39 IN BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 13, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF DYER AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 65 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**  
AP #: 14-214-39



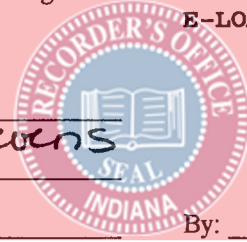
such Mortgage having been given to secure payment of **\$195,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the **Records of Lake** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on **07/17/01**  
**E-LOAN, INC., A DELAWARE CORPORATION**

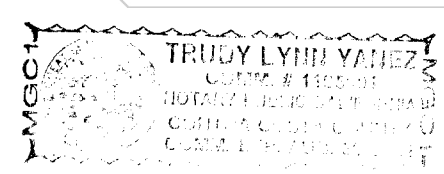
Witness *[Signature]*

Witness *[Signature]* **J. Stevens**  
*[Signature]* **K. Gally**



By: *[Signature]*  
**TAMMY DOMINGUEZ**  
**POST CLOSING MANAGER**

Seal:  
This Instrument Prepared By:  
**DIANA WIGDZINSKI**  
**E-LOAN, INC.**  
**DUBLIN, CA 94568**



State of **CALIFORNIA**  
County of **ALAMEDA**  
The foregoing instrument was acknowledged before me this **07/17/01** by  
**TAMMY DOMINGUEZ**  
**POST CLOSING MANAGER**, of **E-LOAN, INC., A DELAWARE CORPORATION**

\_\_\_\_\_, on behalf of the said corporation.

*[Signature]*  
**Trudy Lynn Yanez**

INGVAS (L1286.2)

INGVAS 809

ch # 47199  
10-  
AD