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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 103352

2002 NOV 13 AM 9:18

MORRIS J. CARTER  
RECORDER

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **72164304**

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.



Trustee:

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2001 016836,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Deed of Trust referred to herein.

Cert. #:

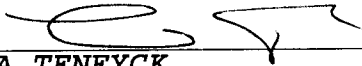
Borrower: ERIC J. LOPEZ AND, AN UNMARRIED MAN, AND CINDY PAUL AND, AN UNMARRIED WOMAN

(RIN1)

ch # 41797  
12-13

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2002.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

  
\_\_\_\_\_  
**CARLA TENEYCK  
VICE PRESIDENT**

  
\_\_\_\_\_  
**DIANA ANDERSON  
SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 23, 2002, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and DIANA ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**

NOTARY PUBLIC

