2002 103177

CMO/Bain, Charles, & Jorgianna

2002 NOV 13 AM 8: 37

MARTER

MURRIS II. OAR MAIL TAX STATEMENTS TO RDER GRANTEE'S ADDRESS OF:

Chase Manhattan Mortgage Corporation 3415 Vision Drive Columbus, OH 43219

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Chase Manhattan Mortgage Corporation, in consideration of the sum of \$72,340.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on April 29, 2002, in Cause No. 45D11-0112-CP-01071, wherein Chase Manhattan Mortgage Corporation was Plaintiff, and Charles O. Bain, Jorgianna N. Bain, First Federal Savings and Loan Association of Hamond, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 15, Block 2, Turner-Meyn Park, in the City of Hammond, as shown in Plat Book 19, page 12, in Lake County, Indiana.

More commonly known as: 2821 Janet Place, Hammond, IN 46323

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 1 2 2002

PETER BENJAMIN

000755

14.00 km

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this
6 day of slighten , 2002.
STATE OF INDIANA) SHERIFF OF LIKE COUNTY INDIANA) SS:
COUNTY OF LAKE) JOHN BUNGCH
On the _b_ day of _setamble, 2002, personally appeared John Buncich in the
capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
May an Jones NOTARY PUBLIC My commission expires Gul 5,0007
THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW
25 runkencienois ST.
NO TOTEFITOOL!
This Document is the prophity of N 46204
the Lake County Recorder!
STOP
SEAL MOIANA