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MORRIS W. CARTER
RECORDER

LIT/Cozzi, Irene

**MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF:**

Litton Loan Servicing LP
4828 Loop Central Drive
Houston, TX 77081

SHERIFF'S DEED

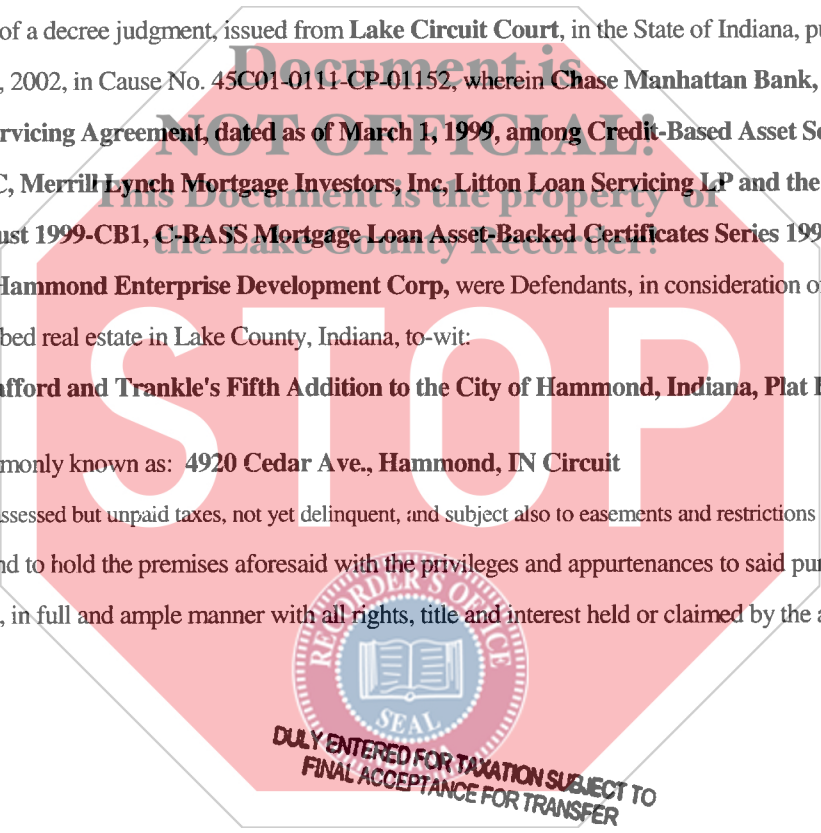
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc, Litton Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Certificates Series 1999-CB1, in consideration of the sum of \$53,300.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on May 9, 2002, in Cause No. 45C01-0111-CP-01152, wherein Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc, Litton Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Certificates Series 1999-CB1 was Plaintiff, and Irene Cozzi, Hammond Enterprise Development Corp, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 56 Stafford and Trankle's Fifth Addition to the City of Hammond, Indiana, Plat Book 5, Page 37.

More commonly known as: 4920 Cedar Ave., Hammond, IN Circuit

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



NOV 12 2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

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1600
KM
CK# 161889

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of September, 2002.

STATE OF INDIANA)
COUNTY OF LAKE) SS:

SHERIFF OF LAKE COUNTY INDIANA
[Signature]
JOHN BUNCICH

On the 6 day of September, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

