

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 NOV 13 AM 8:36

MORRIS W. CARTER  
RECORDER

2002 103171

CMO/Wesselhoff, Mark S. & Laurie  
2322-3108.

**MAIL TAX STATEMENTS TO:**

FEDERAL NATIONAL MORTGAGE ASSOC.  
1 South Wacker, Suite 3100  
Chicago, IL 60606

**CORPORATE SPECIAL WARRANTY DEED**

Chase Manhattan Mortgage Corporation, hereinafter referred to as the Grantor, and Federal National Mortgage Association, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Crown Point, and State of Indiana described as follows:

**Lot 390 of Lakes of the Four Seasons, Unit No. 2, as per plat thereof, Recorded in Plat Book 37 Page 76 in the Office of the Recorder of Lake County, Indiana. Key No. 10-46-161**

More commonly known as: **3724 Cherry Hills Dr., Crown Point, IN 46307**

And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Date: 10/31/02

Witnessed:  
[Signature]  
JOI ARMSTRONG  
[Signature]  
SHARON L. GEARHEART

Chase Manhattan Mortgage Corporation  
By: [Signature]  
WILLIAM L. BECKER ASSISTANT VICE PRESIDENT

Attest:  
By: [Signature]  
CHRISTOPHER STUMP ASSISTANT SECRETARY

STATE OF OHIO }  
COUNTY OF FRANKLIN } SS:

The foregoing instrument was acknowledged before me, a notary public commissioned in \_\_\_\_\_ County, this 31<sup>st</sup> day of October, 2002, by WILLIAM L. BECKER, Assistant Vice President, and CHRISTOPHER STUMP, Assistant Secretary, of Chase Manhattan Mortgage Corporation, a United States corporation, on behalf of the corporation.

[Signature]  
Notary Public  
My Commission Expires:

CMO/Wesselhoff, Mark S. & Laurie  
2322-3108.



**LeMoyne Jackson**  
Notary Public - State of Ohio  
My Commission Expires  
February 23, 2007

This instrument was prepared by FEIWELL & HANNON, a Professional Corporation, P.O. Box 44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 12 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

*Handwritten notes:*  
750/400  
RM  
2 OVER  
161796