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CLERK OF SUPERIOR COURT
LAKE COUNTY
COLUMBUS, OH 43219

2002 103170

2002 NOV 13 AM 8:35

CMO/Wesselhoff, Mark S. & Laurie

MORRIS W. CARTE

MAIL TAX STATEMENTS TO RECORDER
GRANTEE'S ADDRESS OF:

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219

SHERIFF'S DEED

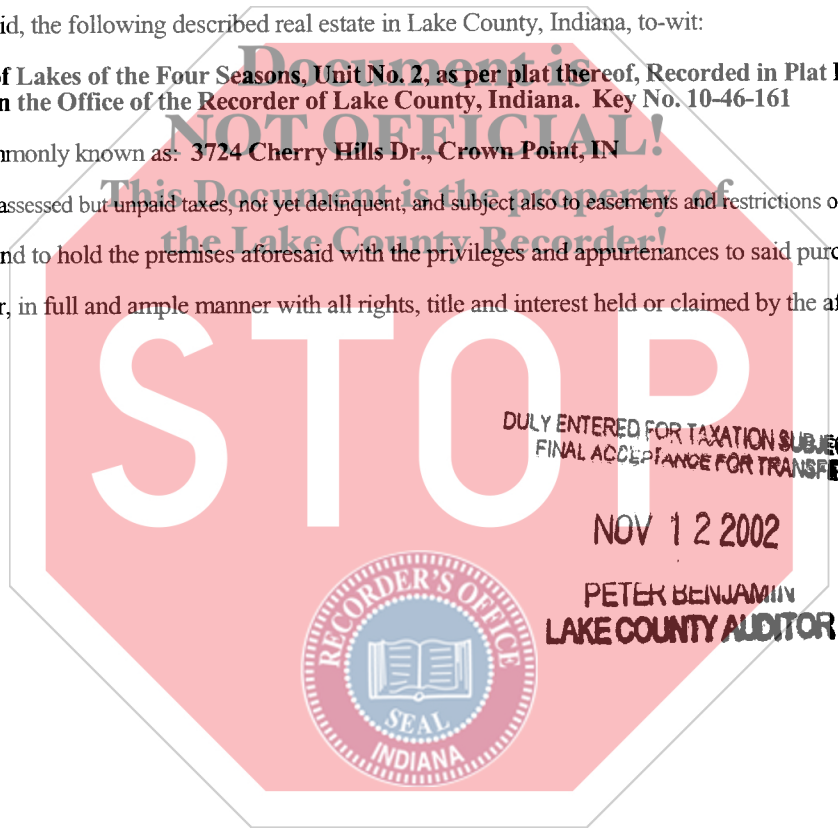
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **Chase Manhattan Mortgage Corporation**, in consideration of the sum of **\$123,257.421**, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake Court**, in the State of Indiana, pursuant to the laws of said State on December 17, 2001, in Cause No. 45D11-0104-CP-00452, wherein **Chase Manhattan Mortgage Corporation** was Plaintiff, and **Mark S. Wesselhoff, Laurie Wesselhoff**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 390 of Lakes of the Four Seasons, Unit No. 2, as per plat thereof, Recorded in Plat Book 37 Page 76 in the Office of the Recorder of Lake County, Indiana. Key No. 10-46-161

More commonly known as: **3724 Cherry Hills Dr., Crown Point, IN**

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 12 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR



000748

CR# 161796
16.00
Xm

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of October, 2002.

STATE OF INDIANA)
COUNTY OF LAKE) SS:

SHERIFF OF LAKE COUNTY INDIANA
[Signature]
JOHN BUNCICH

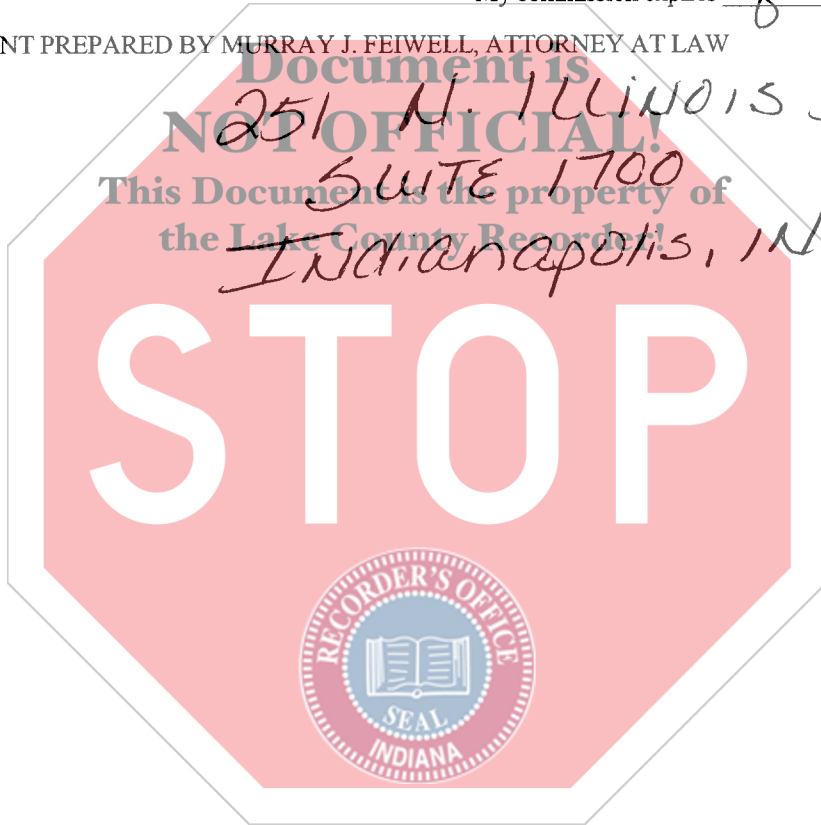
On the 4th day of October, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW



Document is NOT OFFICIAL!
251 N. ILLINOIS ST.
SUITE 1700
Indianapolis, IN 46209
This Document is the property of the Lake County Recorder!