STATE OF INDIANA)	CROWN POINT BUILDING DEPARTMENT
COUNTY OF LAKE)	LAKE COUNT CROWN POINT, INDIANA FOR RECORD
BUILDING PERMIT NO: 400 600 CROWN POINT BUILDING BEPART	2002 NOV 12 PM 12: 27
	MORRIS W. CARTER F, RELEASE AND COVENANT ECORDER
We, the undersigned, being duly	sworn under oath, state, release and covenant as follows:
1. We, R. J. Con	structures Inc. Howard Johns
hereinafter referred to as owners, applied Crown Point Building Department.	d for and received permit number <u>02-0672</u> from the
2. Permit No: 02-0077 was issu	ued to owners for the Construction of a New Honse
on the property commonly known as 1	2756 Jefforson Crown Point.
Indiana, whose legal description is as follows:	lows:
Let 2 Forest U	Iew Firms Phase One an
Addition to the Pint Hereof Recorded In	Plat Box 91 Pg 14
NO	TOFFICIAL
This Day	cument is the property of
the L	ake County Recorder!
3. We are the owners of the afor	rementioned real property described in paragraph 2 above.
4. Several improvements on the agents prior to inspection by the Crown	subject property were completed by the owners or their Point Building Department.
	nts completed by owners and their agents now prohibits ag Department from inspecting the improvements and

determining whether the improvements were constructed in accordance with applicable regulations.

6. The improvements that were completed by owners or their agents and that cannot now be inspected, are as follows:

Foundation Back fill Fundation I wspection

After Foundation hall is poured and Exterior insulation is Pone Prior to Back fill to Ascertain proper waterproving of the foundation and Insulation Inspection

Froting Tile, gravel and Drain cutlets

13713 W. 7Th line

Chit.

- 7. For and in consideration of the Crown Point Building Department's not requiring that the owners expose the improvements so that the construction can be inspected as required by the applicable regulations and ordinances, the owners, their transferrees, assignees, successors in interest and anyone taking title by and through owners hereby and presently release the Crown Point Plan Commission, the Crown Point Building Department, and the City of Crown Point, Lake County, Indiana, and its appointed or elected officials, departments, boards or other entities, as well as their employees or agents, from any liability directly or indirectly related to any defects in the improvements listed in paragraph 6 above, that would have been ascertained by inspection of these improvements at the time specified in the Crown Point Building Code in force at the time this permit was issued and the improvements constructed.
- 8. This release of liability is personal to the owners, their transferrees, assignees, successors in interest and anyone taking title by and through these owners and shall also constitute a covenant that runs with the land and is binding upon any person who acquires any interest of any nature whatsoever in the subject real property or improvements therein.
- 9. This affidavit and release shall be recorded in the office of Lake County Recorder, Crown Point, Indiana, in the appropriate record file.

WHEREFORE, this affidavit, release and covenant is hereby executed this
11 day of November, 2002
abona Hohm
Howard Johnson Document is
STATE OF INDIANA NOT OFFICIAL!
COUNTY OF LAKE This Document is the property of
Subscribed and sworn to before me a Notary Public in and for said County and State
came HOWARD TO HASON and acknowledged the foregoing instrument
this $//$ of $Nov.$, 20 02.
Bring France
COMMISSION EXPIRES: 10-16-08 LAKE COUNTY RESIDENT
Instrument approved by:
John Kopack, City Attorney