

Order No. 241317

2002 102884

- 102004

Parcel Number(s): 7-186-3

WARRANTY DEED

STATE OF INCLUDE LAKE COPY OF CORT

2002 NOV 12 AM 10: 25



THIS INDENTURE WITNESSETH, That Jeremy J. Andrews and Jan M. Andrews, husband and wife as tenants by the entirety ("Grantor") of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to Gene Gregory and Karin Gregory, husband and wife ("Grantee") of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, State of Indiana:

Lot 75 in Liberty Park Highlands, in the City of Crown Point, as per plat thereof, recorded in Plat Book 25, page 8, in the Office of the Recorder of Lake County, indiana.

Subject to any and all easements, agreements, restrictions and other matters of record; subject to the lien for real property taxes not delinquent; and subject to rights of way for roads and such matters as would be disclosed by an accurate survey and inspection of the real estate.

The address of such real estate is commonly known as 302 Cedar Street, Crown Point, IN 46307. Tax bills should be sent to Grantee at such address unless otherwise indicated below.

the Lake County Recorder!

GRANTOR:

Signature: _____ Printed Name:

GRANTOR:

Signature: (

Printed Name:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 122002

PETER BENJAMIN LAKE COUNTY AUDITOR

000858

HOLD FOR FIRST AMERICAN TITLE

241317

STATE OF INDIANA	} }SS:	ACKNOWLEDGMENT
COUNTY OF LAKE	}	
Jan M. Andrews, husband and w	nd for said County and State, personally app vife as tenants by the entirety, who acknow who, having been duly sworn, stated that an	ledged the execution of the
Witness my hand and Notarial S	eal this <u>8TH</u> day of <u>November</u>	_, <u>2007</u> .
Notary Public		
TODO E BALAS Printed Name	z tl	
Resident of Postes	County	
My Commission Expires: TODD E. BALASH NOTARY PUBLIC STATE OF IND Resident Of Porter County My Commission Expires Novemb	Document is OFFICIAL! Document is the property of	of.
This instrument was prepared by	Alan V. Anderson, Attorney at Law 14177-4	19
Send tax bills to: 302 Cedar Stre	eet, Crown Point, IN 46307	
After recording, retu <mark>rn to: First,</mark> Suite I, Crown Point, IN 463	American Title Insurance Company, 52	65 Commerce Drive,
	CHUER'S OF	