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STATE OF INDIANA  
LAKE COUNTY  
FILED NOV 12 2002

2002 102803

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MORRIS S. CARTE  
RECORDER

Chicago Title Insurance Company

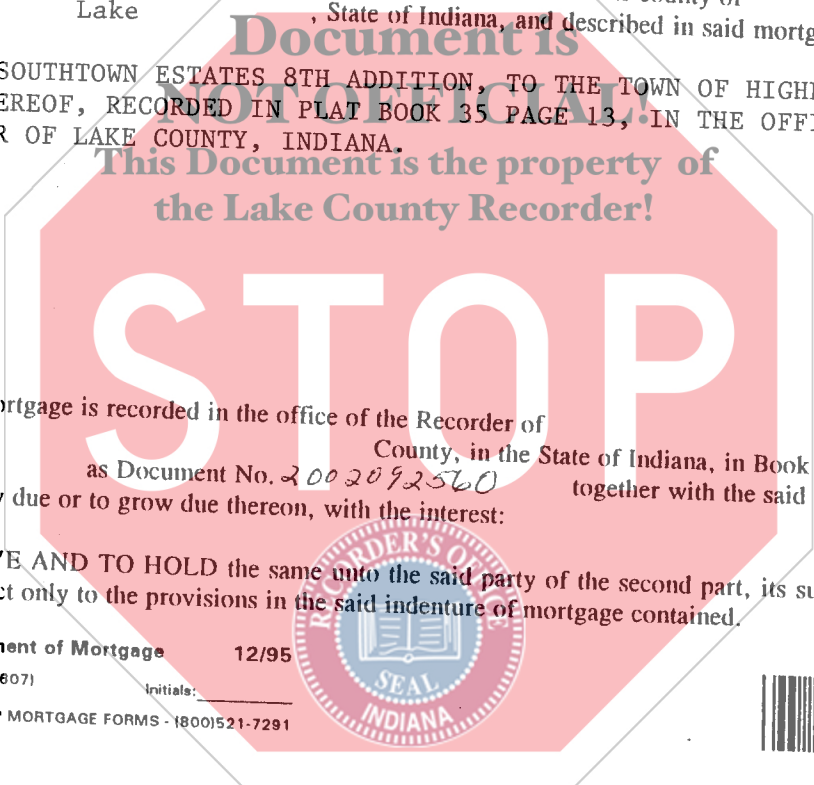
#6200 27367LD

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA. 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of THE UNITED STATES, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of October A.D. 2002, made by Linda A. Giba, Individual

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand and 00/100----- Dollars (\$ 70,000.00 ), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 406 IN SOUTHTOWN ESTATES 8TH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ as Document No. 2002092560 together with the said note therein described at Page \_\_\_\_\_ and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
 VMP-995(IN) (9807) Initials: \_\_\_\_\_



*Handwritten signature/initials*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Edwina Golec, its Assistant Vice President, and its corporate seal to be hereunto affixed this 17th day of October, A.D. 2002.

ATTEST:

Edwina Golec  
Edwina Golec, Asst. Vice President

By: Kay Wagman  
Kay Wagman, Asst. Vice President

This form was prepared by: Security Federal Bank & Trust, address: 9321 Wicker Avenue St. John, IN 46373, tel. no.: (219) 365-4344

State of Indiana  
County of Lake

This instrument was acknowledged before me on October 17, 2002 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President

as Officers

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!  
of Security Federal Bank & Trust

Commission Expires: 7/16/08

Elaine Gardner  
Elaine Gardner, Notary Public  
Resident of Lake County, Indiana

VMP-995(IN) (9607)

VMP-1164B (9605)

Page 2 of 2

