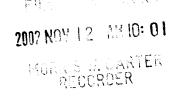
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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Security Federal Bank & Trust

organized and existing under the laws of the United States , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Principal Residential Mortgage, Inc. 699 Walnut Street Des Moines, IA 50309-0710 , organized and existing under the laws of State of Iowa , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day of October ,

Lake

, State of Indiana, and described in said mortgage as follows, to-wit:

See Attached

Document is NOT OFFICIAL!

, made by Debera L. Hinchy, an Individual

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which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page as Document No. 20020 95742

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12/95

-995(IN) (9607)

Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

79-70-41

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President , and attested by Edwina Golec Assistant Vice President and its corporate seal to be hereunto affixed this day of November , A.D. 2002 ATTEST auna & By: <u>Magman</u> Kay Wagman, Asst. Vice President Edwina Golec, Asst. Vice President This form was prepared by: Security Federal Bank & Trust , address: 9321 Wicker Avenue St. John, IN 46373 , tel. no.: (219) 365-4344 State of Indiana County of Lake This instrument was acknowledged before me on November 5, 2002 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President NOT OFFICIAL!

Of Security Federal Bank & Trust

This Document is the property of as Officers the Lake County Recorder! Commission Expires: 7/16/08 Elaine Gardner, Notary Public Resident of Lake County, Indiana 995(IN) (9607) MP-1164B (9605)

The land referred to in this Commitment is described as follows:

Unit 239 in Briar Creek Townhomes Condominiums, a Horizontal Property Reglme, as shown in Declaration of Condominium recorded August 11, 1983, as Document No. 720538 and exhibits thereto recorded as Document No. 720539, said exhibits re-recorded September 7, 1983, as Document No. 724230 and as amended by Amendment to Declaration of Condominium recorded September 6, 1984, as Document No. 771380 and Document No. 771381, and as further amended by Second Amendment to Declaration of Condominium recorded June 11, 1987, as Document No. 922362, and further amended by Third Amendment to Declaration of Condominium recorded August 20, 1987, as Document No. 934075 and Document No. 17, 1987, as Document No. 950513 and Document No. 950514, and as further amended November to Declaration of Condominium recorded August 20, 1989, as Document No. 947789 and Document No. 947789 and Document No. 947790, and facilities appertaining thereto.

