Subordination Agreement Of Mortgage

____, as present legal holder and owner of that certain

by

executed

MERCANTILE NATIONAL BANK

MY COMMISSION EXPIRES: 4/27/08 COUNTY OF RESIDENCE: LAKE

H 6 20028936 KNOW ALL MEN BY THESE PRESENTS THAT:

Mortgage dated 9-21	01	executed	Ъу	
	A IZ IZ D	as Mortgagors,	to	
JAMES R & ELIZABETH A B	7 ac Mart	gagee recorded as Do	cument No.2 <u>0010</u>	<u>8008</u> ,7
MERCANTILE NATIONAL BAN	County, Indiana, and con	cerning the real proper	rty in LAKE	,
County, described as follows:		THOM OND WITDD	OF THE MORTH	WEST
County, described as follows: THE SOUTH TWO AND ONE H	ALF ACRES OF THE	EAST ONE THIRD	OF THE CONTRACTOR	DINCIPAL
THE SOUTH TWO AND ONE HOUSE OF SECTION 26,	TOWNSHIP 36 NORTI	I, RANGE 9 WEST	OF THE COURT	VIVE
QUARTER OF SECTION 26, MERIDIAN, EXCEPTING THE	REFROM THE EAST	347 FEET THEREO	F, IN THEOTOW	N OF
MERIDIAN, EXCEPTING THE	V TNDTANA			1
GRIFFITH, IN LAKE COUNT	i, indiana.		*******	i
			0	
			2	
			-1	
			9	1
			02792	
For and in consideration of the sun	of Ton Dollars and othe	r Valuable Considerati	ion, to him in hand	paid,
For and in consideration of the sun the receipt of which is hereby ackn	1 1 - I had and but th	ace presents does waiv	re the priority of the	lien
the receipt of which is hereby ackn	owledged, has, and by the	ese presents does warv	t not otherwise.	
of the said mortgage insofar as the	following described mor	gage is concerned, our	t Hot other wise.	
	Documen	10.15	2	by
That certain Mortg	age dated	CTAT!	. 3	. •
JAMES R & ELIZABETH A B	AKER OF F		Mortgago r	to
MERCANTILE NATIONAL BAN	Y	, as Mortgagee,	securing payin	
	Of dated	property of	, Mithin	
from the date hereof on unpaid prin	cipal at the rate of 16.	Occurde % per an	num; principal an	d ∴j
interest payable in installments of	¢ /.21 69	on the 1st	day of	every
	9 <u>9.51.00</u>	continuing until	刑。 意	,
month beginning	, and	naining unnaid shall be	e due and pavables	<u> </u>
on which date the entire balance of	principal and interest let	manning unpaid smail of	o duo una gay no est	
		11	nting that the lie	of the
The undersigned, GI	RALDINE KUITKA	nereby conse	nung mat me nous	of the
Mortgage first above described be	taken as second and infer	ior to mortgage last ab	ove described.	
WITNESS his hand and	seal this 4th day	of <u>OCTOBER</u>		İ
11.77				<u>.</u>
ATTEST:	MER	CANTILE NATIONA	AL BANK OF IND	IANA
ATTEST.		The state of the s		į
	THOER'S		M	
	Kill Russian Cop		176	
N land Will		Strange Is very	Cal Man	
1 Juney Pur				
		ASSISTANT VI	CE PRESIDENT	
	FAL	ADDIDITATI	(Title)	
(Title)	Arriva Mount		(Title)	
	WAY DIANKING			
STATE OF INDIANA)				
COUNTY OF Lake				i
COUNTY OF				
Before me a Notary Public in ar	od for said County and	State, personally ag	ppeared	-
Manar Village	and Gerald	ine kottka	,	
Nancy Villars respectively, and acknowledged the	are out on of the forego:	ing SUBORDINATE A	AGREEMENT OF	
respectively, and acknowledged un	execution of the foregon	ing bobota in the		j
MORTGAGE.	707 71 1	hand and notarial	ceal this Abb	day
	EOF, I have hereunto se	i my nand and notatian	3car ans 4[1]	
Of October, 2002				
nrena	ed by Mercantile	National Bank		
prepa				
			ı	