

2002 102788

2002 NOV 12 AM 10:00

CLERK OF SUPERIOR COURT
RECORDER

WHEN RECORDED, MAIL TO:
ABBAY MORTGAGE SERVICES

ABBAY MORTGAGE SERVICES
1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

Order No.
Escrow No.
Application No.
Loan No. 7148265

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SL2002877610 Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ABBAY MORTGAGE SERVICES, A LIMITED PARTNERSHIP

("Assignor"),

having its principal place of business at 1544 45TH STREET, SUITE 4
MUNSTER, INDIANA 46321

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 2, 2002
executed and delivered by CLIFFORD D. HARTZELL III AND JEANNINE M. HARTZELL,
HUSBAND AND WIFE

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

, page

County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

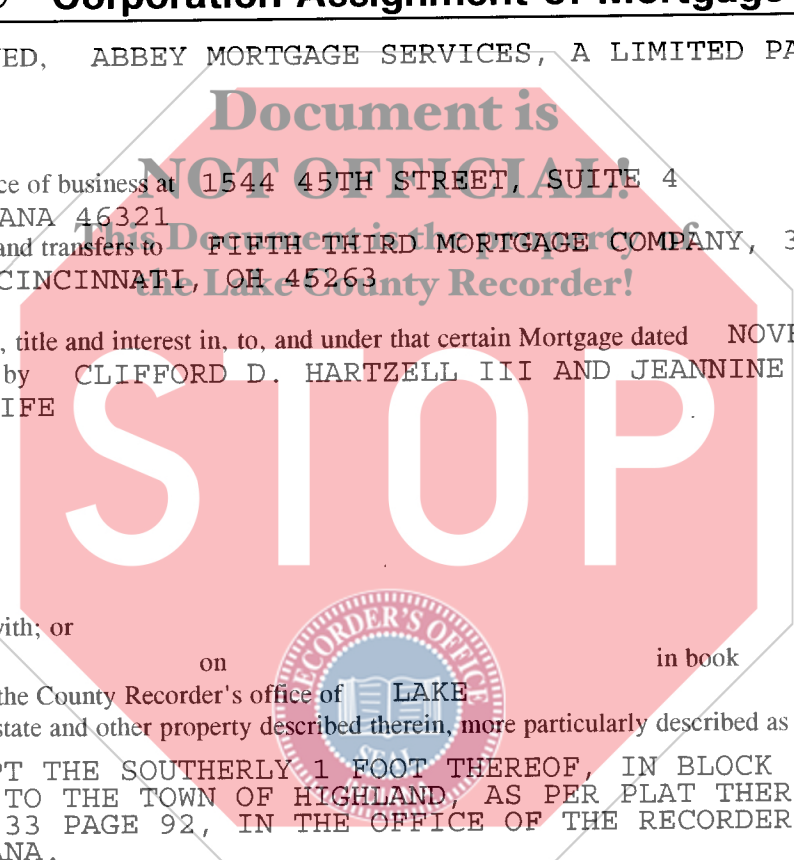
LOT 12, EXCEPT THE SOUTHERLY 1 FOOT THEREOF, IN BLOCK 7 IN ELLENDALE
2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 33 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

A.P.N. #: 27-314-43

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

July 2002-102788



Handwritten signature



DATE NOVEMBER 2, 2002
STATE OF INDIANA
COUNTY OF LAKE

On 11-2-02 before
me, Brenda Schwich Notary Public, personally
appeared G. Kochis

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Brenda Schwich

BRENDA SCHWICH
Notary Public, State of Indiana
County of Porter

My Commission expires 11/23/2006

(Seal)

ABBEY MORTGAGE SERVICES, A
LIMITED PARTNERSHIP

BY: G. Kochis

G. KOCHIS, PRESIDENT

Document is NOT OFFICIAL!
This instrument is the property of
the Lake County Recorder!

This instrument prepared by:

G. KOCHIS
PRESIDENT

