

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90739
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2002 102628

2002 NOV 12 AM 9:22

MORRIS W. CARTER
RECORDER

Loan Number: 041046954
Servicing Number: 644760-1

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE 13-089

KNOW ALL MEN BY THESE PRESENTS That

LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION, party of the first part, organized and existing under the laws of ILLINOIS, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

Option One Mortgage Corporation, a California Corporation
3 Ada
Irvine, CA 92618

organized and existing under the laws of CALIFORNIA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17 day of June 2002, made by LAWRENCE REEDUS

to it, securing the payment of one promissory note therein described for the sum of THIRTY FOUR THOUSAND FIVE HUNDRED Dollars (\$ 34,500.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

This Document is the property of the Lake County Recorder. AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. [blank] at Page [blank] as Document No. 2002-058709 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by and attested, and its corporate seal to be hereunto affixed this 6-17-2002 day of

ATTEST:

LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION

By: [Signature]



Prepared By:

[Space Below This Line For Recording Data]

Commonwealth/State of Illinois
County of DuPage

The foregoing instrument was acknowledged before me this June 17 2002

by Bryan Hanson
President

, of Landmark-Financial, Inc
, a corporation, on behalf of the said corporation.

This instrument was prepared by:

Indiana Assignment of Mortgage
Page 1 of 1



[Signature of Jamie Giannios]

INMS0501 (05/17/99)

11.00
ck TP
1032872