

3

2002 102622

STATE OF INDIANA
LAKE COUNTY
FILED BY RECORDER

2002 NOV 12 AM 9: 21

MORRIS W. CARTER
RECORDER

When Recorded, Mail and Return To:

Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

PRIMARY RESIDENTIAL MORTGAGE INC.
4750 WEST WILEY POST WAY #200

SALT LAKE CITY, UTAH 84116
Attn.: SHIPPING DEPT./DOC. CONTROL

Loan No. 6489-16-1086

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O. BOX 57362, SALT LAKE CITY, UTAH 84157**, does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is *

* **Mortgage Electronic Registration Systems, Inc.**
P.O. Box 2028, Flint, MI 48501-2028

a certain mortgage dated **April 15, 2002**, made and executed by **KIRKIE WELLS and ANGLEA H. WELLS husband and wife as joint tenants,**

whose address is **3946 WHITCOMB STREET, GARY, INDIANA 46408**, to and in favor of **PRIMARY RESIDENTIAL MORTGAGE INC.** upon the following described property situated in **LAKE** County, State of **INDIANA**:

PLEASE ATTACH LEGAL DESCRIPTION

MERS #: 1000460-000

6360929 5

PH #: 1-888-679-6377

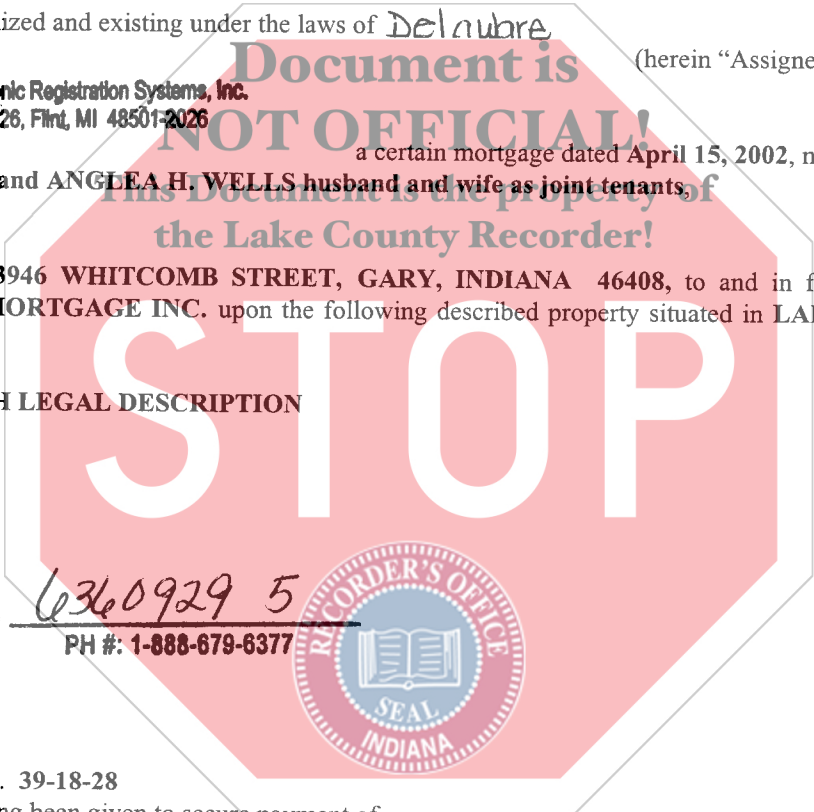
Property Tax ID No. **39-18-28**
such Mortgage having been given to secure payment of
Ninety Nine Thousand And 00/100

(\$ 99,000.00)

FNMA - Multistate/1 Assignment of Mortgage
blnkasnm

12/96

ck
68969
14.00
XP
1.00
over



which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ *
(or as No. 2002 038228) of the Official Records of LAKE
County, State of INDIANA, together with the note(s) and obligations therein described and
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

*recorded 4-23-2002

By: [Signature]
Its: Vice President

By: _____
Its: _____

STATE OF UTAH }
COUNTY OF SALT LAKE } ss

The foregoing instrument was acknowledged before me this 30th day of May,
20 02, by Yvonne Flitton and _____
the Vice President and _____
of PRIMARY RESIDENTIAL MORTGAGE INC., a corporation under the laws of the State of NEVADA, on
behalf of the corporation.

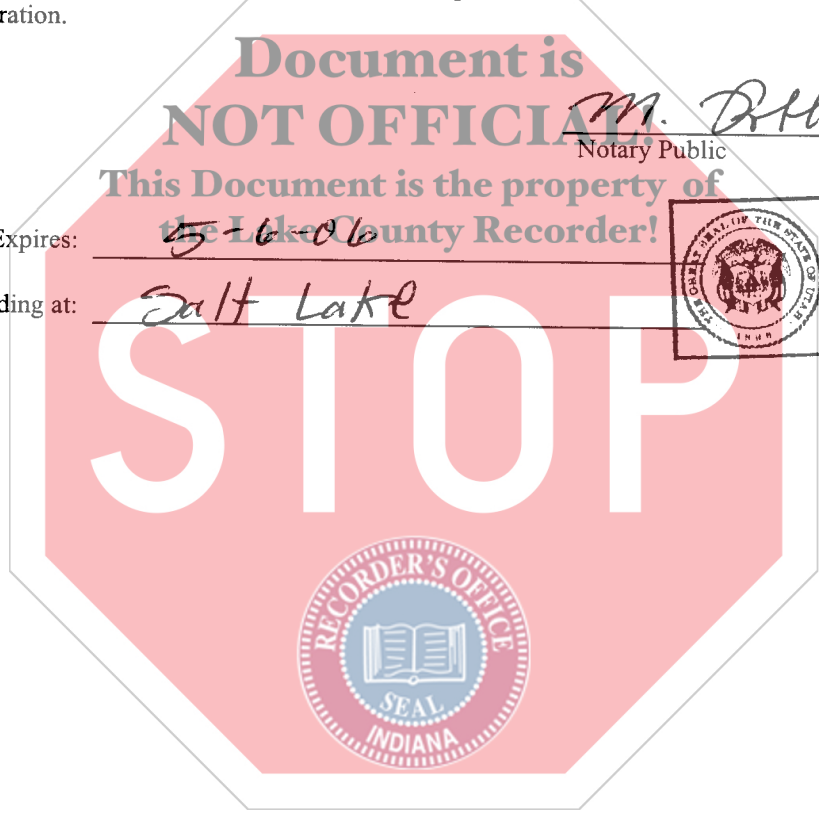
Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

M. Robb Plehn
Notary Public

My Commission Expires: 5-6-06
Residing at: Salt Lake

NOTARY PUBLIC
M. ROBB PLEHN
4750 WEST WILEY POST WAY
SALT LAKE CITY, UT 84116
MY COMMISSION EXPIRES
MAY 6, 2006
STATE OF UTAH

#6360929



#6360929

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30,
TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE
COUNTY, INDIANA, DESCRIBED AS FOLLOWING: COMMENCING AT A POINT
278 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST
198 FEET; THENCE SOUTH 182 FEET; THENCE EAST 198 FEET, TO THE
EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE
NORTH 182 FEET TO THE PLACE OF BEGINNING, EXCEPT THEREFROM THE
NORTH 45 FEET AND ALSO EXCEPT THAT PART LYING WITHIN THE NORTH
22 FEET OF THE SOUTH 222 FEET OF THE EAST 198 FEET OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID
SECTION 30.

