

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged the lien of that certain Mortgage executed

BY PETE S. AMANATIDIS AND DENISE AMANATIDIS, HUSBAND AND WIFE

TO SAND RIDGE BANK, 2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

On the 5<sup>TH</sup> day of NOVEMBER calling for \$ 147,000.00 and recorded on 9/28/99 in the Office of LAKE County, INDIANA as Document No. 99079850, is hereby released insofar as it affects the following described real estate to wit:

Parcel 2: Part of Lot 5 in Springvale Farms Court I, in the Town of Schererville, as per plat therof, recorded in Plat Book 58, page 48 and corrected by Certificate of Correction recorded March 29, 1985 as Document No. 797367, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northernmost corner of said Lot 5; thence Southwest along the Northwestern line of said Lot 5, 107.50 feet to the point of beginning; thence South 47 degrees East, 92.50 feet to the Southeasterly line of said Lot 5; thence Southwest along said Southeasterly line, 12.20 feet to the Southerly line of said Lot 5; thence West along said Southerly line, 89.11 feet to the Westerly line of said Lot 5; thence North along said Westerly line, 54.50 feet to said Northwestern line; thence Northeast along said Northwestern line, 34.03 feet to the point of beginning.

2002 10 28 02

STATE OF INDIANA  
LAKE COUNTY  
FILED NOV - 8 AM 10:20  
CRAIG H. CARPENTER  
RECORDER

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 5<sup>TH</sup> day of NOVEMBER, 2002  
the Lake County Recorder!  
SAND RIDGE BANK

BY: Donald L. Harris  
DONALD L. HARRIS, VICE PRESIDENT

ATTEST: Craig Carpenter  
CRAIG CARPENTER, ASST. V. P.

STATE OF INDIANA)  
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared DONALD L. HARRIS AND CRAIG CARPENTER respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.

IN WITNESS WHEREOF, I hereunto set my hand and notarial seal this 5<sup>TH</sup> day of NOVEMBER, 2002.

COUNTY OF RESIDENCE: LAKE  
My Commission Expires:

Jessica M. Belford  
Notary Public

JESSICA M BELFORD  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. JULY 19, 2009

HOLD FOR FIRST AMERICAN TITLE

245706

11.00  
LP

FA