

Serving Title Insurance Company

OFFICE OF RECORDER
LAKE COUNTY
FILED FOR RECORD

2002 102370

2002 NOV -8 AM 9:54

MORRIS W. CARTER
RECORDER

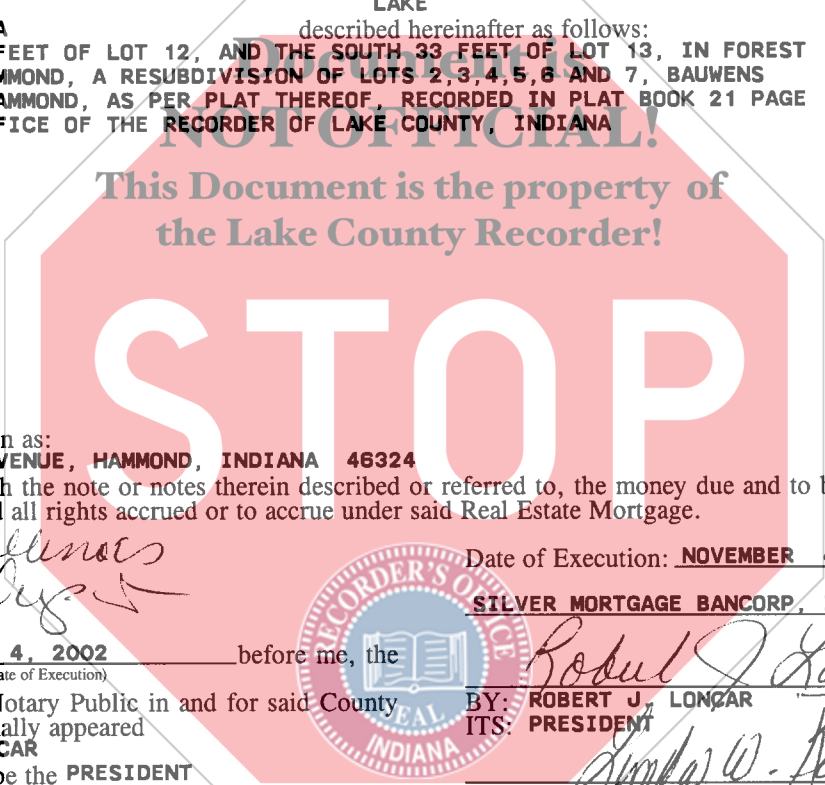
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 29, 2002 executed by
WILLIAM I. SANDRICK AND LEANNE M. SANDRICK, ~~HUSBAND AND WIFE~~

to
SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**
NAPERVILLE, ILLINOIS 60563

and recorded in **LAKE** County Records.
State of **INDIANA** described hereinafter as follows:
THE NORTH 47 FEET OF LOT 12, AND THE SOUTH 33 FEET OF LOT 13, IN FOREST
HEIGHTS TO HAMMOND, A RESUBDIVISION OF LOTS 2,3,4,5,6 AND 7, BAUWENS
ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE
54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



33-112-13

Commonly known as:
7106 FOREST AVENUE, HAMMOND, INDIANA 46324
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Date of Execution: **NOVEMBER 4, 2002**
COUNTY OF DeKalb **SILVER MORTGAGE BANCORP, INC.**

On **NOVEMBER 4, 2002** before me, the Robert J. Loncar

undersigned, a Notary Public in and for said County **BY: ROBERT J. LONCAR**
and State, personally appeared **ITS: PRESIDENT**
ROBERT J. LONCAR

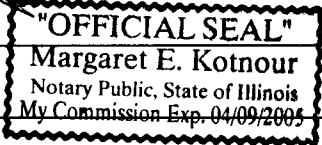
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**
known to me to be the **VICE PRESIDENT**
BY: LYNDA W. REILLY
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: [Signature]

Notary Public [Signature] County, DeKalb

My Commission Expires _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
LOAN NUMBER: 7810254181



PREPARED BY:
SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

AND WHEN RECORDED MAIL TO:
SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

my 2002-102369

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