2002 102367

2002 NOV -8 AM 9: 54

MONRIS W. CARTER RECORDER

executed by

C62-28300 (P

LOAN NO. 19570

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION,	BANCGROUP	MORTGAGE	CORPORATION,
OR VILLOUDED COMBIDERITION,	DWICGMOOL	HOMIGMOR	COMPONENT TON,

AN ILLINOIS CORPORATION

under the laws of

ILLINOIS

Mind Statement of the County

, Assignor (whether one or more), hereby sells, assigns and transfers to

METROPOLITAN BANK AND TRUST,

Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated OCTOBER 10, 2002

RANDY HILDEMAN AND JILL HILDEMAN, HUSBAND AND WIFE

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION

as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of

LAKE

described hereinafter as follows:

County, INDIANA

SEE ATTACHED EXHIBIT

the Lake County Recorder!

This Document is the property of

TAX ID# 12-186-1

MORE COMMONLY KNOWN AS; 9119 CALUMET AVE 46373 SAINT JOHN, IN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> BANCGROUP TGAGE  $\sim$ CORPORATION

> > ROGER

PRESIDENT

By

Witness

STATE OF COUNTY OF RAIL S

On this / C day of within and for said County, personally appeared

, before me, a Notary Public

## DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:



## **LEGAL DESCRIPTION**

Lot 69 in Edgewood Unit 5B, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 80 page 66, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB