

Chicago Title Insurance Company

2

62-27717 Pdg

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002 102327

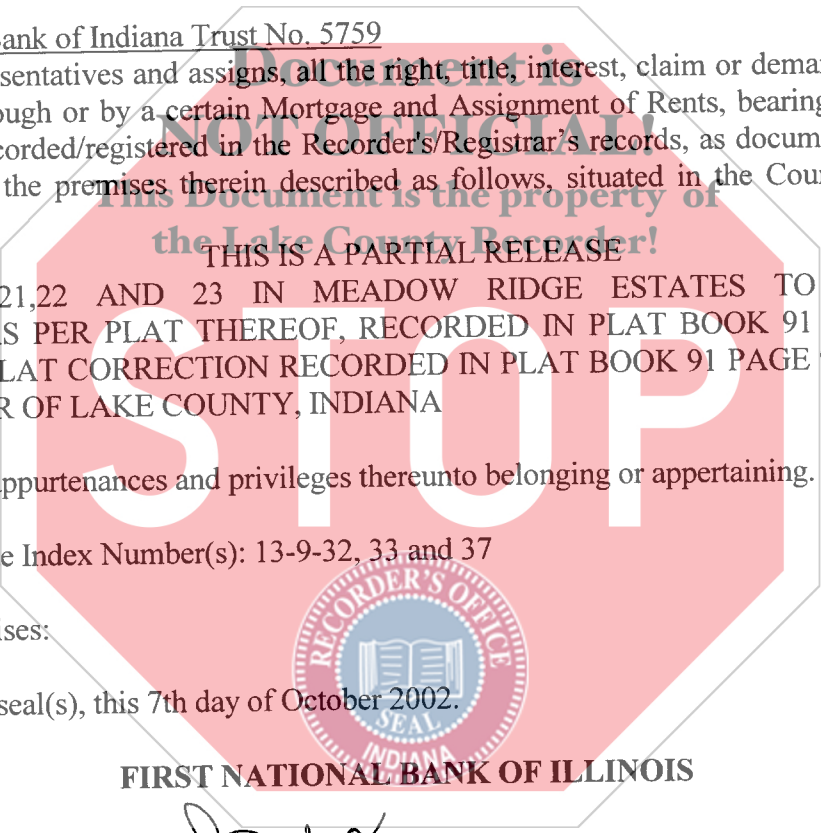
STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
2002 NOV -8 AM 9:52
MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana Trust No. 5759

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 12th day of September, 2001, recorded/registered in the Recorder's/Registrar's records, as document No. 2001 090099 and 2001 090100 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:



THIS IS A PARTIAL RELEASE

LOTS 7,8,13,15,17,21,22 AND 23 IN MEADOW RIDGE ESTATES TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 77, AND AS AMENDED BY A PLAT CORRECTION RECORDED IN PLAT BOOK 91 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-9-32, 33 and 37

Address (es) of premises:

Witness hand(s) and seal(s), this 7th day of October 2002.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
By J. Drobac, Assistant Vice President

Attest: [Signature] (SEAL)
Robert A. Pirko, Senior Vice President

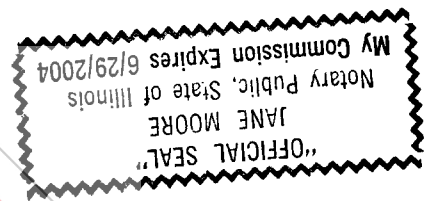
13.00
JP
CT

Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438

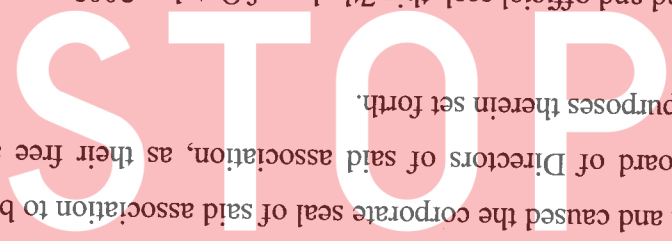


Commission Expires 6/29/04

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

GIVEN under my hand and official seal, this 7th day of October 2002.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ivy J. Drobac, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Senior Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS)
) COUNTY OF COOK)

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)