STATE OF INUIA:-LAKE COUNTY FILED FOR RECORD

2002 102231

2002 NOV -8 AM 9: 35

MORRIS W. CARTER RECORDER

| RELEASE OF MORTGAGE | LAURENCE | 0242237 A AVIGNONE |
|--|---|-----------------------|
| THIS CERTIFIES that a certain mortgage executed b LAURENCE A AVIGNONE | У | |
| CLAUDIA AVIGNONE, H/W | | |
| to NATIONAL CITY MORTGAGE SERVICE | ES | |
| dated February 9th , 2001, calling for | | |
| Eighty Five Thousand Dollars AND | 00/100 | |
| dollars (\$ 85,000.00), and recorded on 0 | | |
| page and/or Instrument # 2001 | | ds in the office |
| of the Recorder of | County, INDIANA | |
| is hereby fully released and satisfied. ument is 1 | | |
| the Lake Count | y Recorder! | |
| IN WITNESS WHEREOF, the undersigned has hereu | nto set its corporate hand and s | seal by its proper |
| officers, they being thereto duly authorized, this | | 2002 |
| | | · |
| NATIONAL CITY MORTGAGE SERVICES CO. | , 7 | |
| V | $\langle N \rangle$ | |
| By | 11 fine | |
| | MESSER . | |
| Its SUPER | RVISOR/AUTHORIZED SIG | NOR |
| (Corporate) | Menoson () | |
| (Seal) Attest | Verces (| |
| RHON | DA DODGE | |
| EAL SEAL | Land State of the | |
| State of OHIO | muit | |
| County of MONTGOMERY | | |
| | | |
| Before me, the undersigned, a Notary Public in and | · · · · · · · · · · · · · · · · · · · | <u>26th</u> day of |
| October , 2002, personally appeared KIN | 1 MESSER | |
| SUPERVISOR/AUTHORIZED SIGNOR | | |
| | | |
| NATIONAL CITY MORTGAGE SERVICES | | |
| who as such officers for and on its behalf acknowled | added the execution of the fore | going instrument. |
| Witness my hand and Notarial Seal | must lis | 7 X |
| My commission expires: Notal | Public Public | 20 |
| This instrument prepared by and AFTER RECORDING RETURN TO: | AN L. WIMSATT | |
| JOAN WIMSATT | Public AN L. WIMSATT JOAN L. WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHM MY COMMISSION EXP | |
| NATIONAL CITY MORTGAGE CO. | NOTARY PUBLIC | |
| 3232 NEWMARK DRIVE ATTN: PAYOFFS | IN AND FOR | |
| MIAMISBURG, OH 45342 P.O. BOX 1820 | THE STATE OF OHK | o IN_REL |
| DAYTON, OH 45482-0255 | MY COMMISSION EXP | |
| n _{in} | JULY 7, 2003 | |

10.00 ck 49 266547