

2002 102189

2002 NOV -8 AM 9: 31

MORKIS W. CARTER RECORDER

HSL Loan No. 1037227-7

Pool No.

163233MF

Loan No.

46730109

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Prepared By:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: 06/05/1986

Original Loan Amount: \$35,950.00 Mortgage Date:

05/29/1986

Original Mortgagor: STEPHEN R TURNER, JACQUELINE A TURNER

Mortgagee: TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION Book:

Instr #: 857352 Address: .. IN Date: 05/31/2002

Doc #:

SIDE LENDING

Page:

TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVALLE Lake County Recorder!

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA porgaion, on behalf of the corporation, He/She is personally known to me and did take an oath.

State of FLORIDA at Large. My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

09/20/2002 GWEN AUSTIN Batch #: 5 SaleID: MDF102

10,00 2P 4315