

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 102147

2002 NOV -8 AM 9:28

MORRIS W. CARTER  
RECORDER

HST. Loan No. **1037275-9** Pool No. **204831MF** Loan No. **46775009**

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

ATTN: ~~WILSON BOHN~~  
Prepared By: *G.W. Austin*

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: **01/27/1987** Original Loan Amount: **\$18,650.00** Mortgage Date: **01/21/1987**  
Original Mortgagor: **QUEEN ELLA CASSEY,**

Mortgagee: **TOWER SERVICE CORPORATION**

Instr #: **898809** Doc #: \_\_\_\_\_ Cert #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Address: **.. IN**  
Date: **05/31/2002**

**Document is NOT OFFICIAL**  
*Tangerine Harrison*  
HOMESIDE LENDING, INC.

**This Document is the property of**  
**TANGERINE HARRISON, VICE PRESIDENT**  
**the Lake County Recorder!**

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large. My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

09/20/2002 GWEN AUSTIN Batch #: 5 SaleID: MDF102



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M.H  
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