

2002 102114

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This space for Recorder's use only

MORRIS W. CARMER RECORDER

3/24/01

When recorded return to:
JESSE SANTIAGO
2724 164TH PLACE
HAMMOND, IN 46323-

Loan #: 0000654083
Investor Loan #: 1677610039
Pool #: 000025
PIN/Tax ID #: 36-270-30
Property Address:
2724 164TH PLACE
HAMMOND, IN 46323

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 322**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **ELIECIN SANTIAGO AND CARMEN M SANTIAGO**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**

Loan Amount: **\$94,000.00**

Date of Mortgage: **06/27/2001**

Date Recorded: **07/19/2001**

Volume:

*AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY

Page:

Instrument Number: **2001 055778**

and recorded in the records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/15/2002**.


Witness: **Linda Heerema**

Mortgage Electronic Registration Systems, Inc.
AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY


Jamie Jones
Vice President


Witness: **Olga Man**


Bridget Lovett
Assistant Secretary



State of **FL** County of **DUVAL**

On this date of **10/15/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. *AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tracie R. Callender**
My Commission Expires: **06/22/2004**



Tracie R. Callender
MY COMMISSION # **CC947985** EXPIRES
June 22, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Document Prepared by:


Karen Friedman
8100 Nations Way, Jacksonville, FL 322

MIN #: 100011965408320017 VRU Tel. #: 888/679-MERS

*Alliance Mortgage Co.,
P.O. Box 44040
Jacksonville, Fl. 32232*

*10.00
LP
ck
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