

## 2002 102103

2007 NOV -8 AM 9: 25

| 2002 1021  |                              | MORRIS VI. CARTER                  |
|--|------------------------------|------------------------------------|
|  | D                            | CHERYL A ROBERTS                   |
| When Recorded Return to:   | Prepared by:                 | CHERYL'A ROBERTS                   |
| American Release Corporation   | WMC No.                      | 10298890                           |
| FPO Box 458  | Inv. Loan No.<br>Commit. No. |                                    |
| Kimberling City, MO 65686  | Tax ID No.                   | 0                                  |
| Note: This assignment should be kept with the Note and Mortgage hereby assigned.   |                              |                                    |
| Assignment of Mortgage   |                              |                                    |
| For Valuable Consideration, WMC MORTGAGE CORP.   |                              |                                    |
| P.O. BOX 54089, LOS ANGELES, CA 90054  | iop com:                     |                                    |
| Company Surveys Carburation  |                              |                                    |
| hereby grants, assigns, and transfers to: Nations tream remaining services Corporation   |                              |                                    |
| 10401 Sperwood Park Blud, Jacksonville, FL 32201   |                              |                                    |
| all beneficial interest under that certain M   | Iortgage dated               | JUNE 14, 1999 , in                 |
| the amount of \$ 52,500.00 executed by   |                              |                                    |
| PETER YASELSKY AND EUGENIA YASELSKY, HU  |                              | E                                  |
| Docu   | ment is                      |                                    |
| NOTO   |                              | L                                  |
| as Mortgagor, and recorded uonen () 15 16 17 of as Instrument No.  |                              |                                    |
| as Mortgagor, and recorded uon end   |                              |                                    |
| Page(s)/Card # of (  | Official Records             | , in the office of the Recorder of |
|  |                              | NDIANA, together with the          |
| Promissory Note secured by said Mortgage and also all rights accrued or to accrue under  |                              |                                    |
| said Mortgage.   |                              |                                    |
| As Described In Mon  | rtgage Referred              | To Herein                          |
|  |                              |                                    |
|  |                              | À.                                 |
|  | WMC M                        | ORTGAGE CORP.                      |
| Decree Address   | EK 3 OF THE                  |                                    |
| Property Address: 910 WEST 38TH PLACE  |                              |                                    |
| HOBERT, IN 46342   |                              |                                    |
| SEAL STATE   |                              |                                    |
| No. of the control of | DIA ANNIE MARA               | NDJIAN , Assistant Secretary       |
| Dated <u>JUNE 22</u> , 1999  |                              | X                                  |
| State of California SS   |                              | 0                                  |
| County of Los Angeles SS   |                              |                                    |
| On JUNE 22, 1999, before me the undersigned, a Notary Public in and for said State,  |                              |                                    |
| personally appeared ANNIE MARANDIIAN , Assistant Secretary, personally known to me (or   |                              |                                    |
| proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed  |                              |                                    |
| the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.   |                              |                                    |
| WITNESS my hand and official seal:   |                              |                                    |
| CHERYL ROBERTS   |                              |                                    |
|  | IN CONTRACTOR                | Commission # 1107/07               |
| VI VI STORA  |                              | Los Angeles California             |
| Notary Public in and for said County and State   |                              | My Comm. Expires Oct 3, 2002       |
| MFIN9998 (03/97)   |                              | 10298890                           |

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## **LEGAL DESCRIPTION:**

Lot 5 and 6 in Block 3 in Cressmoor 1<sup>st</sup> Subdivision, Hobart, as per plat thereof, recoded in Plat Book 21, page 25, in the Office of the Recorder of Lake County, Indiana.

