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When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC.
4750 W. WILEY POST WAY SUITE 2
SATL LAKE CITY, UT 84116

2002 102087

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV -8 AM 9:23

MORRIS W. CARTER
RECORDER

LOAN NO. 12625STREETERMI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02082493

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for US BANK N.A. its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated August 24, 2002, from

MICHAEL A. STREETER and SONYA M. STREETER, Husband and Wife

to PRIMARY RESIDENTIAL MORTGAGE, INC. recorded in Recorder's Office of LAKE County, in the State of Indiana, as Document Number

2002082493; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee.
LEGAL DESRIPTON:

Real Estate Tax Number(s):

Address of Real Estate: 318 HOFFMAN COURT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 4 day of Sept, 2002

This instrument was prepared by:

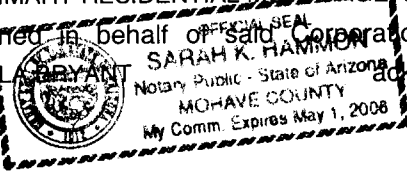
State of Arizona

County of Mohave

On the 4 day of Sept, 2002 personally appeared before me ZOLA BRYANT who being duly sworn did say that she is the ASSISTANT SECRETARY of PRIMARY RESIDENTIAL MORTGAGE, INC.

By: *Zola Bryant*
ZOLA BRYANT, ASSISTANT SECRETARY

and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said ZOLA BRYANT acknowledged to me that they executed the same.



Sarah K. Hammon
Notary

Public MIN:1000212-6003108099-0 MERS Telephone: 1-888-679-6377

Assign-Mtg (MERS) 7/00

*Progressive Land Title
1415 Lenola Way W. Ste 7
Ocala, FL 34656*

*12-11-02
1635
1022*

Exhibit A

THE WEST 102 FEET OF THE NORTH 66 FEET OF THE FOLLOWING PARCEL: PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 800 FEET WEST AND 660 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8, SAID POINT BEING THE NORTHWEST CORNER OF EDDY'S ADDITION; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8 ALONG THE SOUTH LINE OF MARY C. CLARK'S ADDITION AND ALONG THE SOUTH LINE OF SAID ADDITION PRODUCED WEST A DISTANCE OF 472 FEET TO A POINT 56.5 FEET WEST OF THE SOUTHWEST CORNER OF MARY C. CLARK'S ADDITION; THENCE SOUTH WITH AN INTERIOR ANGLE OF $90^{\circ} 4' 30''$ AND PARALLEL WITH THE WEST LINE OF MARY C. CLARK'S ADDITION PRODUCED SOUTH A DISTANCE OF 7 FEET; THENCE SOUTHEASTERLY WITH AN INTERIOR ANGLE OF $159^{\circ} 12' 30''$ A DISTANCE OF 105.61 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF MARY C. CLARK'S ADDITION AND WITH AN INTERIOR ANGLE OF $110^{\circ} 2'$ A DISTANCE OF 435.59 FEET, MORE OR LESS, TO THE WEST LINE OF EDDY'S FIRST ADDITION; THENCE NORTH WITH AN INTERIOR ANGLE OF $90^{\circ} 4' 30''$ ALONG THE WEST LINE OF EDDY'S ADDITION A DISTANCE OF 178 FEET TO THE POINT OF BEGINNING, CONTAINING 1.87 ACRES, MORE OR LESS AND PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 800 FEET WEST AND 48 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8, SAID POINT ON THE WEST LINE AND 178 FEET SOUTH OF THE NORTHWEST CORNER OF EDDY'S FIRST ADDITION; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8 A DISTANCE OF 235.59 FEET; THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 20 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8 A DISTANCE OF 485.56 FEET, MORE OR LESS, TO THE WEST LINE OF EDDY'S FIRST ADDITION; THENCE NORTH 20 FEET TO THE POINT OF BEGINNING, CONTAINING 0.20 ACRES MORE OR LESS, CONTAINING IN ALL 2.087 ACRES IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 318 HOFFMAN COURT, CROWN POINT, IN 46307

