

When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC.  
4750 W. WILEY POST WAY SUITE 2  
SATL LAKE CITY, UT 84116

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 102086

2002 NOV -8 AM 9:23

MORRIS W. CARTER  
RECORDER

LOAN NO. 12632KORNACKILO

02003233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, CHASE MANHATTAN MORTGAGE CORPORATION

, its successors and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated August 21, 2002, from

EDWARD A KORNACKI and LORETTA A KORNACKI, Husband and Wife

to PRIMARY RESIDENTIAL MORTGAGE, INC. recorded in Recorder's Office of LAKE County, in the State of Indiana, as Document Number 2002 082490; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee.

LEGAL DESCRIPTON:

Real Estate Tax Number(s):

Address of Real Estate: 3111 165TH STREET, HAMMOND, IN 46323

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 12 day of Spt, 2002

This instrument was prepared by: Robert Timpson

State of Arizona

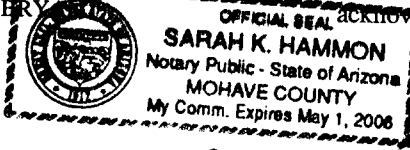
County of Mohave

On the 12 day of Spt, 2002, personally appeared before me ZOLA BRYANT

being duly sworn did say that she is the ASSISTANT SECRETARY of

PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said

ZOLA BRYANT acknowledged to me that they executed the same.



[Signature]  
Notary Public, residing in \_\_\_\_\_ Arizona

Commission Expires: \_\_\_\_\_

ASSIGN-MTG BLANK (Rev. 1/98)

Progressive Lane Title  
1415 Avenida Way Co. Ste 5  
Orcutt, La 70561

127  
1634  
1022

EXHIBIT A

LOT 3 AND THE WEST 15 FEET OF LOT 4 IN BLOCK 18, TURNER MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 3111 165TH STREET, HAMMOND, IN 46323.

