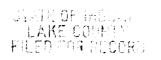


When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC.
4750 W. WILEY POST WAY SUITE 2
SATL LAKE CITY, UT 84116 2002 102083



2002 NOV -8 AM 9: 23

MORRIS W. LARTER RECORDER

LOAN NO. 11864STONAUGLER
02532777 SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATE ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by
ASSIGNEE, Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for U.S. BANK N.A. its successors
and/or assigns receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage datedAugust 12, 2002, from
RICHARD SPONAUGLE NOT OFFICIAL!
to PRIMARY RESIDENTIAL MORTGAGE, INC. ent is the proper recorded in Recorder's Office of LAKE County, in the State of Reco Indiana, as Document Number 2002 082489; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued
interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee.
LEGAL DESCRIPTON: SEE ATTACHED
Real Estate Tax Number(s):
Address of Real Estate: 6849 ARKANSAS AVENUE, HAMMOND, IN 46323 IN WITNESS WHEREOF, Assignor has hereunto set his hand this 2 day of, 20 52.
This instrument was prepared by: ELI HAMMON
State of Arizona By: Ola Lekout
County of Mohave ZOLA BRYANT , ASSISTANT SECRETARY
On theday of, 20personally appeared before me ZOLA BRYANT who
being duly sworn did say that she is the ASSISTANT SECRETARY of
PRIMARY RESIDENTIAL MORTGAGE, INC. , and that the foregoing instrument was
signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said
Action Miss May 1, 2006 acknowledged to me that they executed the same OFFICIAL SEAL SARAH K. HAMMON MOHAVE COLINTY Public MIN: 1000212-6003105604-0 MERS Telephone: 1-888-679-6377
Assign-Mtg (MERS) 7/00 Assign

EXHIBIT A

LOT 2, EXCEPT THE NORTH 46 FEET AND EXCEPT THE SOUTH 9 FEET THEREOF, IN BLOCK 7, IN HARTMAN'S GARDEN ADDITION TO RUSSVILLE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14 PAGE 22A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 6849 ARKANSAS AVE., HAMMOND, IN 46323.

