## When Recorded Mail To:



PRIMARY RESIDENTIAL MORTGAGE, INC. 4750 W. WILEY POST WAY SUITE 2 102075 SATL LAKE CITY, UT 84126002



2007 NOV -8 AM 9: 22

MORRIS W. CARTER RECORDER

LOAN NO. 10103BREWERJACQ
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0.00	1.	SPACE	ABOVE	THIS LINE FO	H HECOF	RDER'S USE			
· · ·	C	ORPORATE	E ASS	IGNMENT	OF M	ORTGAG	E		
KNOW	ALL	MEN	BY	THESE	PRE	SENTS,	that	ASSIGNO	₹,
PRIMARY P	RESIDENTIAL	MORTGAGE, IN	NC., A NE	VADA CORPOR	<u>RATION</u> ,	of Center	nnial Park,	Arizona, in	
considerati	on of TEN	AND NO/1001	THS DO	LLARS and o	ther good	and valual	ole considera	ation paid by	
ASSIGNEE	E, Mortgage	Electronic Re	egistratio	n Systems, I	nc., P.O.	Box 2026,	Flint, MI 4	48501-2026, i	ts
successors	s and assigns	, as nominee f	or	U.S. BANK N	.A.		i	ts successors	
and/or ass	igns receipt	whereof is her	eby ackı	nowledged, do	es hereby	sell, assign	, transfer an	d set over to	
Assignee th	he mortgage	dated May 16	2002	umen in	T 1S				
JACQUEL	LINE T BREW	ER NO	)T(	OFFIC	CIAI	1.			
to PRIMAF	RY RESIDENT	IAL MORTGAG	ECINETIC	ent is the j	proper	recorded	in Recorder	r's Office of	
LAKE				he State of R				cument Numb	er
2002 055	735 to		•	nor's right, title					
			_	and payable i				•	
described	therein. The	mortgage and	d the ins	truments secu	red thereb	y are delive	ered herewith	n to Assignee.	
LEGAL DE SEE ATT	SCRIPTON: ACHED							-	
Real Estate	e Tax Numbe	er(s):							
		` '	RICKS ST	REET, MERRILL	VILLE,IN 4	6410			
				ito set his hand	. 7 -	· ງ .	May	, 20 <u>0</u> Z	7
	ment was pre		ERBERT		20	1	1_0	,	•
State of Ar	·		~	ву:	Ma.	Suron	T		
County of M	Mohave		E	ZOLA BR	YANT	, ASSIS	STANT SECRE	ETARY	
On the 2	$\frac{2}{3}$ day of $\frac{1}{2}$	Mary	, 20	OZ, person	ally appea	red before n	ne ZOLA B	RYANT who	)
being du	ıly sworn	did say	that s	he is the	ASSIST	ANT SECRE	ΓARY	of	
PRIMARY F	RESIDENTIAL	MORTGAGE, II	VC.			nd that the	foregoing in	strument was	,
signed in	behalf of sa	aid Corporation	n by au	thority of a re	esolution	of its Boar	d of Directo	rs, and said	/
ZOLA BRYA	ANT	ackı	nowledge	ed to me that th	ex-execut	ed the same			1

acknowledged to me that they executed the same.

OFFICIAL SEAL **CARLA BURTON** Notary Public - State of Arizona S) 7/900HAVE COUNTY My Comm. Expires May 1, 2008

Public MIN:1000212-6003098410-1 MERS Telephone: 1-888-679-6377

Notary

## Exhibit A

LOT 234, SOUTHBROOK SUBDIVISION, UNIT NUMBER 3, AS SHOWN IN PLAT BOOK 45, PAGE 106 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 326893 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 7514 HENDRICKS STREET, MERRILLVILLE, IN. 46410.

