

2002 NOV -8 AH 9: 04

MONNIS W. CARTER DECORDER

2002 101960

LOAN #: 624250778

For Value Received, the undersigned holder of a Mortgage (herein 3220 LITHIA PINECREST RD. 103, VALRICO, FL 33594 property of

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE whose address is 2600 W. BIG BEAVER ROAD, TROY, 48084 , a corporation organized and (herein "Assignee"),

OCTOBER 29, 2002 a certain Mortgage dated

, made and executed by EDWARD RANGEL,

to and in favor of APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE,

upon the following described

property situated in LAKE

FATIMA RANGEL,

County, State of INDIANA SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of

\$179,500.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No.

2002 100873 County, State of

of the INDIANA Records of LAKE

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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INGVAS 0203



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IN WITNESS WHEREOF, the undersigned Assignor has e	By: (Signature) Roy Williams, President
Seal: This Instrument Prepared By: Roy Williams	
State of Florida County of Hills borough The foregoing instrument was acknowledged before me the page of the page	by day of October, 2007 by of Oper Financial Group, Inc.
	Charlotte M. Moody Commission # DD134046 Expires July 15, 2006 Bonded Thru Atlantic Bonding Co., Inc.