2002 101900

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage to secure a line of credit not to exceed the amount of $933,569.88 from Sophie Nikolopoulos Walton, a.m. Electric, Inc. to Mercantile National Bank of Indiana dated June 5, 1997 and recorded June 23, 1997 as document no. 97040154, is hereby RELEASED AND SATISFIED.

DATED this 23rd day of September, 2002.

MERCANTILE NATIONAL BANK OF INDIANA

By: _____
Daryl Pomranke, Vice President

ATTEST

_____
Charles F. Pintar, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, Daryl Pomranke and Charles F. Pintar, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument and personally known to me to be Vice President's of **MERCANTILE NATIONAL BANK OF INDIANA,** a national banking association, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, as officers of said association, that the seal affixed to the foregoing Instrument is the corporate seal of said association and that said Instrument was signed, sealed and delivered in the name and behalf of said association by the authority of its stockholders and Board of Directors as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of September, 2002.

Signed: _____
Carol Kneifel (Notary Public)
Expires 3/9/07 Lake County, Indiana

This instrument prepared by and return after recording to:
WILLIAM G. CRABTREE II, Attorney I.D. No. 16014-45, **WILLIAM G. CRABTREE II, P.C.** 5930 Hohman Avenue, Suite 201, Hammond, Indiana 46320-2424, Telephone: 219/937-8600; Facsimile: 219/937-8610

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