



2002 101863

2002 NOY -7 PM 1:38

MORRIS W. CARTER RECORDER

When Recorded Mail To: HORIZON BANK, N.A.

515 FRANKLIN SQUARE

MICHIGAN CITY. IN 46360

LN# 12245

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

333 BUTTERFIELD RD., SUITE 400, LOMBARD,, IL 60148 undersigned in and to that certain Real Estate mortgage dated ALFONSO ALVAREZ

all the rights, title and interest of , executed by 10/21/02

to HORIZON BANK, N.A.

and whose address is 515 FRANKLIN

SQUARE, MICHIGAN CITY, IN 46360

recorded on

2002-6183

and recorded in Book/Volume No. page(s)

, as Document No.ent is the property of LAKE
County Records, State of on real estate legally described as follows:

Indiana

LOT 25 IN BLOCK 9 IN FRANK HAMMOND'S ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 21, 1924 IN PLAT BOOK 17 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ISC/*ASM**//0195-L

Page 1 of 2

24275-2

12,00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: October 21, 2002

	HORIZON BANK, N.A.	
	Katha Kasarer	
	, KATHY KASARDA, UNDERWRITING MANA	AGER .
	•	
Witness:		
Witness:		
	Document is	
STATE OF	OT OFFICIAL!	County ss:
On October 21, 2002 and State, personally appeared personally known, who, being duly	before me, the undersigned, a Notary Public in a KATHY KASARDA and y sworn by me, did say that he/she/they is/are the and	and for the said County to me
instrument is the corporate seal or of said corporation pursuant to	n which executed the within instrument, that the said corporation; that said instrument was signed its by-laws or a resolution of its Board of Direct be the free act and deed of said corporation.	d and sealed on behalf
	Julianne K Whi	eman.
(Official Seal)	Notary Name: Notary Public for the state of My commission expires:	
(Ontolal Scal)	The state of the s	केंक्ट व ्यक् रिक् ar 15, 2009
		•

ISC/*ASM**//0195-L

Page 2 of 2