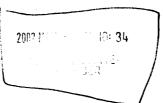


06025634 - 731

2002 040852



TRUSTEES' DEED

Parcel Number(s): 26-37-86-2

*Richard Cole, as trustee of
THIS INDENTURE WITNESSETH, That The Grace Schreiber Trust, Trustee(s) under The Trust A of the Grace Schreiber Trust Agreement Dated March 1, 1996 ("Grantor"), by virtue of and pursuant to the authority vested in said Trustee(s), do hereby CONVEY to Angel Bonilla Jr III and Elizabeth A. Cessna, as Joint Tenants with Rights of Survivorship ("Grantee") of Lake, Indiana for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, State of

Part of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 36 North, Range 10 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana, described as: Beginning at a point where the West line of Allen Street produced from Amelia Hink's Addition to Hammond is intersected by the North line of Highland Street in Highland Addition to Hammond, running thence North along the West line of said Allen Street 110.6 feet; thence West 50 feet; thence South 110.6 feet to the North line of said Highland Street; thence East 50 feet to the place of beginning.

Subject to any and all easements, agreements, restrictions and other matters of record; subject to the lien for real property taxes not delinquent; and subject to rights of way for roads and such natters as would be disclosed by an accurate survey and inspection of the real estate. The address of such real estate is commonly known as 445 Highland 15,500 at 46320. Tax bills should be sent to Grantee at such address unless otherwise indicated by This Document is the pr IN WITNESS WHEREOF, Grantor has executed this deed this 269th day of April, 2002 MAY 0 1 2002 Grantor: Trust A of the Grace Schreiber Trust Agreement PETER BENJAMIN LAKE COUNTY AUDITOR Richard Cole, T Bv: Cole Printed HOLD FOR FIRST AMERICAN TITLE INE156 06025634 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSPER HOLD FOR FIRST AMERICAN TITLE 2002 PETER BENJAMIN

000557

LAKE COUNTY AUDITOR

Being rerecorded to correct the Grantor

STATE OF INDIANA)

OSS:
COUNTY OF LAKE

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared Richard Cole, Trustee(s) of *Trust A of the Grace Schreiber Trust Agreement*, who acknowledged the execution of the foregoing Trustees' Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my band and Notarial Seal this 29th day of April, 2002.

Signature:

Notary Public: Corina Castel-Ramos My Commission Expires: 5/16/09 Resident of Lake County

This instrument was prepared by Alan V. Anderson, Attorney at Law 14177-49.

Send tax bills to: 445 Highland Street, Hammond, IN 46320

After recording, return deed to: First American Title Insurance Company, 5265 Commerce Drive, Crown Point, IN 46307

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

INE156



Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the

custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
TRUSTEE'S DEED 26-37-86-2
as recorded as 2002-040852 05/01/2002 15
as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document the Lake County Recorder!
Dated this day of November ,2002
July Springfield
Deputy Recorder
Mani W. Carter
Morris W. Carter, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002