

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

620029170  
620029171

2002 101687

2002 NOV -7 AM 10:13

MORRIS W. CARTER  
RECORDER

**PARTIAL SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage from **HAWK DEVELOPMENT CORPORATION** to **FIFTH THIRD BANK (CHICAGO)**, a Michigan Banking Corporation fka FIFTH THIRD BANK, INDIANA (NORTHERN) in the principal amount of **\$1,250,000.00**, dated **November 7, 2000** and recorded **November 14, 2000**, as Document No. **2000 082732** is hereby released only as to the following described property:

LOTS 98 & 99 IN FOREST VIEW FARMS - PHASE ONE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The lien on the balance of the real estate described in the said mortgage is to remain in full force and effect. WITNESS, my hand and the Seal of the Corporation this **15<sup>th</sup>** day of **October, 2002**.

**FIFTH THIRD BANK**

*Daniel R. Yantich*  
Daniel R. Yantich  
Vice President

STATE OF INDIANA ) SS:  
COUNTY OF LAKE )

**NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Daniel R. Yantich**, personally known to me to be the Vice President of the **FIFTH THIRD BANK (CHICAGO)**, a Michigan Banking Corporation fka FIFTH THIRD BANK, INDIANA (NORTHERN) and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this **15<sup>th</sup>** day of **October A.D. 2002**.

My Commission Expires: **03-06-08**

My County of Residence: **Lake**



Notary

*Cathy J. Meyer*  
Cathy J. Meyer

This instrument prepared by Cathy J. Meyer

10.00  
ZP

CT