

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 101504

2002 NOV -7 AM 9:23

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 25, 2001, made by Linda D. Johnson-Kennebrew to the order of ANCHOR MORTGAGE CORPORATION, the principal sum of \$64,500.00 and recorded on July 31, 2001 Document 2001060327 in Mortgage Records of Lake County, State of Indiana.

PIN#254304240009

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.


Witness my hand and seal on October, 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

By:   
Donna Acree  
Vice President

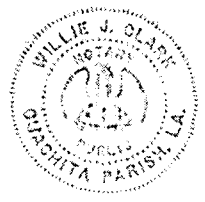
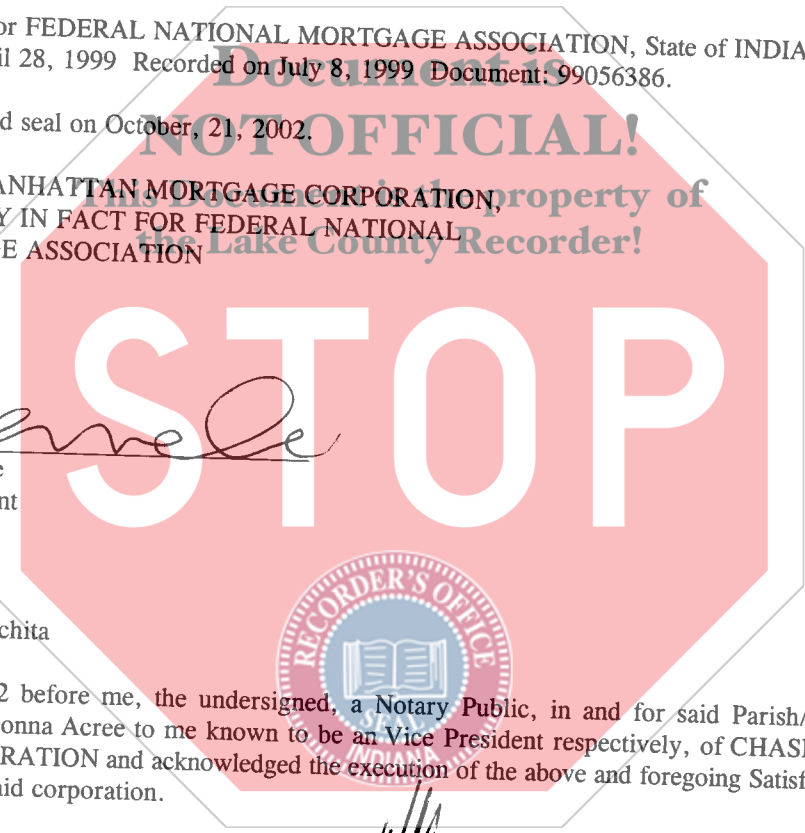
State of Louisiana  
Parish/County of Ouachita

On October, 21, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Donna Acree to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Willie J. Clark  
Notary Public  
Lifetime Commission

Prepared By: Tomika Harris  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001964470433  
County of: Lake  
Investor No.: 46B  
Investor Category:  
Investor Loan No.: 1678037858



10.00  
km  
CK# 00003979187