

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 101503

2002 NOV -7 AM 9:23

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 4, 1996, made by Ronald Gospodarek, Married to the order of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, the principal sum of \$64,110.00 and recorded on September 9, 1996 Document 96060266 in Mortgage Records of Lake County, State of Indiana.

PIN# 271700960004

Witness my hand and seal on October, 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

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**STOP**

By: Mark Ennis  
Mark Ennis  
Vice President

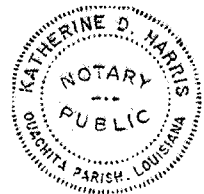
State of Louisiana  
Parish/County of Ouachita

On October, 21, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris  
Katherine D. Harris  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000001913063272  
County of: Lake  
Investor No.: 602  
Investor Category:  
Investor Loan No.:



CR# 00003981516  
10.00  
Km