

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 1899-01

393773

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

STATE OF INDIANA
LAKE COUNTY

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|--|--|---|---|--|----------------------------|
| 1 DECEASED—NAME (First, Middle, Last) Robert Farkas | | 2 SEX Male | | 3a DATE OF DEATH (Month, Day, Yr) August 24, 2001 | |
| 4 *SOCIAL SECURITY NUMBER 310-22-4825 | | 5a AGE—Last Birthday (Year) 2002 | | 5b UNDER 1 YEAR 100278 | |
| 5c UNDER 1 DAY Days | | 5d UNDER 1 DAY Hours | | 6 DATE OF BIRTH (Mo, Day, Yr) 2002 NOV -5 AM 8:48 Oct. 23, 1924 | |
| 7 BIRTHPLACE (City and State or Foreign Country) Hammond, IN | | 8a WAS DECEDENT A U.S. VETERAN? Yes | | | |
| 8b YEAR LAST SERVED IN U.S. ARMED FORCES? N.A. | | 9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA MORRIS W. CARTER RESIDENCE Nursing Home <input type="checkbox"/> Other (Specify) | | | |
| 9b FACILITY NAME (If not institution, give street and number) 939 Ash | | | 9c CITY, TOWN OR LOCATION OF DEATH Griffith | | 9d COUNTY OF DEATH Lake |
| 10 MARITAL STATUS (Specify) Married | | 11 SURVIVING SPOUSE (If wife, give maiden name) Pauline Bok | | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Pipefitter | |
| 12b KIND OF BUSINESS/INDUSTRY AMOCO | | 13a RESIDENCE—STATE IN | | | |
| 13b COUNTY Lake | | 13c CITY, TOWN OR LOCATION Griffith | | 13d STREET AND NUMBER 939 Ash | |
| 13e ZIP CODE 46319 | | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | | 16 RACE—American Indian, Black, White, etc (Specify) White | | 17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 12 | |
| 18 FATHER'S NAME (First, Middle, Last) Martin Farkas | | | 19 MOTHER'S NAME (First, Middle, Maiden Surname) Agatha N.A. | | |
| 20a INFORMANT'S NAME (Type/Print) Pauline Farkas | | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 939 Ash Griffith, IN 46319 | | 20c Relationship Wife | |
| 21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) August 28, 2001 Chapel Lawn Memorial Gardens | | 21c LOCATION—City or Town, State Scherverville, IN | |
| 22a EMBALMER'S NAME James Porras | | 22b EMBALMER'S LICENSE NO. 1045964 | | 23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | |
| 24a SIGNATURE OF FUNERAL DIRECTOR <i>James T. Burns</i> | | 24b LICENSE NUMBER (of Licensee) 8601763 | | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Burns-Kish Funeral Home #8800135 921 W. 45th Griffith, IN 46319 | |
| 26 PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT. IMMEDIATE CAUSE OF DEATH: <i>Adrenocortical insufficiency</i> Conditions, if any, which gave rise to the immediate cause stating the underlying cause last: a. AUG 28 2001 DUE TO (OR AS A CONSEQUENCE OF) b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. | | | | | |
| 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | 28a WAS AN AUTOPSY PERFORMED? No | | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated | | 29b SIGNATURE AND TITLE OF CERTIFIER <i>M. A. ...</i> | | 29c MEDICAL LICENSE NO. K25782 | |
| 29d DATE SIGNED (Month, Day, Year) Aug. 27, 2001 | | 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Ali 1630 45th Munster, IN 46321 | | | |
| 31 HEALTH OFFICER'S SIGNATURE <i>Susan W. Butts, D.O.</i> | | | | 32 DATE FILED (Month, Day, Year) August 28, 2001 | |
| 33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a DATE OF INJURY (Month, Day, Year) | | 34b TIME OF INJURY | |
| 34c INJURY AT WORK? (Yes or no) | | 34d DESCRIBE HOW INJURY OCCURRED 00015? | | 34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) | |
| 34f LOCATION (Street and Number or Rural Route Number, City or Town, State) | | 34g DATE PRONOUNCED DEAD (Month, Day, Year) | | | |
| 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | | | | |

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