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STATE OF INDIANA

COUNTY OF LAKE

)ss: 2002 | 100|63 STATE OF INDIANGE LAKE COUNTY FILED FOR RECORD

2002 NOV -4 PM 12: 15

MORRIS W. CARTER

RECORDER

## <u>AFFIDAVIT OF SURVIVORSHIP</u>

**EVELYN T. TOBINSKI,** being of legal age and duly sworn upon her oath, deposes and states as follows:

1. That she is the owner in fee simple of the following described real estate commonly known as 326 W. Eastland Circle, in the City of Lowell, County of Lake, State of Indiana, which parcel is more particularly described as follows, to-wit:

Lot 46, Eastland Estates Unit No. Two, an addition to the Town of Lowell, as shown in Plat Book 70, Page 44, in Lake County, Indiana. Tax Key No.: 4-136-20.

- 2. The Affiant further states that JOHN J. TOBINSKI and EVELYN T. TOBINSKI, were husband and wife at the time they acquired title as husband and wife to said real estate by Deed of Conveyance dated the 19<sup>th</sup> day of May, 1995, recorded on the 7<sup>th</sup> day of June, 1995, as Warranty Deed Number 388 in the Office of the Recorder of Lake County, Indiana.
- 3. That the marital relationship which existed between **JOHN J. TOBINSKI** and **EVELYN T. TOBINSKI** continued unbroken from the time they so acquired title to the real estate until the death of **JOHN T. TOBINSKI** on the 6<sup>th</sup> day of June, 1997, at which time this Affiant, acquired title to said real estate as the surviving tenant by the entireties. The Affiant attaches hereto a copy of the Death Certificate of **JOHN J. TOBINSKI** marked as Exhibit "A".
- 4. That no administration has been held upon the estate of **JOHN J. TOBINSKI** and none is contemplated, and his estate was not subject to any Federal or State taxes.

5. The Affiant makes this Affidatit for the purpose of causing the proper transfer of the real

NOV 4 2002

PETER BENJAMIN LAKE COUNTY AUDITOR

000235

17/00

estate in the Office of the Auditor of Lake County, Indiana.

SUBSCRIBED AND SWORN to before me, a Notary Public in and for said State and

County, this <u>4</u> day of <u>for</u>, 2002.

Notary Public (Printed)

Commission Expires: 10-19-2008

County of Residence: LAKE

## Document is NOT OFFICIAL! This Document is the property of

the Lake County Recorder!

This instrument prepared by: Frank J. Koprcina, BRANDEWIE & KOPRCINA, P.C., Attorneys at Law, 105 E. 61st Avenue, SteE., Merrillville, Indiana 46410, (219) 985-9999.

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Marie Salar Landing EXHIBIT MAU \* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statuty of responsibility. Disclosure is voluntary and there will be no penalty for refusal.

Local No INDIANA STATE DEPARTMENT OF HEALTH Local No.... 13159 TYPE/PRINT CERTIFICATE OF DEATH State No. ..... THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3 1. DECEASED-NAME (First Middle Last) 2. SEX 3b. DATE OF DEATH (Month, Day, Yr.) John IN 10:50P M <u>Tobinski</u> Male June 6, 1997
IRTHPLACE (City and State or For **PERMANENT** \*SOCIAL SECURITY NUMBER 56 UNDER 1 YEAR Sc. UNDER 1 DAY 6. DATE OF BIRTH (Mo. Day, Yr) 318-22-5987 **BLACK INK** Days 69 ,1928 Chicago, ILL YEAR LAST SERVED IN U.S. ARMED FORCES? PLACE OF DEATH (Check only on HOSPITAL. | inpe OTHER: Nursing Home Other (Specify) Yes 1960 X ER/Outpatient Residence 96. FACILITY NAME (If not institution, 9c. CITY, TOWN, OR LOCATION OF DEATH 9d. COUNTY OF DEATH DECEDENT St. Anthonys Med.Center Crown Point Lake 10. MARITAL STATUS
(Specify)
Married II. SURVIVING SPOUSE
(If wife give meiden name)
Evelyn Krynicki 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) 12b. KIND OF BUSINESS/INDUSTRY Secretary Ald. Vrdolyaks Offi 13a. RESIDENCE-STATE 13b. COUNTY 13c. CITY, TOWN, OR LOCATION 13d. STREET AND NUMBER Indiana Lake Lowell 326 Eastland Circle 13e. ZIP CODE 13f. INSIDE CUTY LIMITS 14. CITIZEN OF UN 13 Yea WHAT COUNTRY 15. WAS DECEDENT OF HISPANIC ORIGIN? 16. RACE—American Inc Black, White, etc. 17. DECEDENT'S EDUCATION (Specify only highest grade complete 13g. ON A FARM? (Specify) sry/Secondary (0-12) College (1-4 or 5 + ) 46356 XNo D Yes White USA 18. FATHER'S NAME (First, Middle, Last) **PARENTS** 19. MOTHERS NAME (First Middle, Meid John Tobinski Sr. Pauline Budzynski 20s. INFORMANT'S NAME (Type/Prin INFORMANT 20b. MAILING ADDRESS (Street and Num er or Rural Route Number, City or Town, State, Zip Code) 20c. Ret Evelyn Tobinski 326 Eastland Circle, Lowell, Ind. Wife 21a. METHOD OF DISPOSITION . Ento 216. DATE AND PLACE OF DISPOSITION (Name of car 21c. LOCATION-City or Town, State Burial Cremation Removal from State Holy Cross Calumet City, ILL. ☐ Donetion ☐ Other (Specify) June 10,1997 220 EMBALMER'S NAME DISPOSITION 22b. EMBALMER'S LICENSE NO. 23. WAS DEATH REPORTED TO CORONER? James F. Betkowski FD09200077 1 □ No XXYes 24. SIGNATURE OF FUNERAL DIRECTOR 24b. LICENSE NUMBER 25 NAME ADDRESS. AND LICENSE NUMBER OF FUNERAL HOME Baran & Son FHD#83007267 1235-119th St. Whiting, Ind For FD09200077 Elmwood Chapel Chicago, ILL. 6061 Enter the diseases, injuries, or complications that caused the death. Do not enter nonapecific terms, such as cardiac or respiratory 26. PART I DUE TO (OR AS A CONSEQUENCE OF) CAUSE OF ins, if any, which ga he immediate cause DUE TO (OR AS A CONSEQUENCE OF) rise to the immediate i stating the underlying DUE TO (OR AS A CONSEQUENCE OF) PART II. Other agnificant conditions - Conditions contributing to death but not previously stated in Part t 28a. WAS AN AUTOPSY PERFORMED? (Yest or no) WAS DECEDENT 286. WERE AUTOPSY FINDINGS PREGNANT OR 90 DAYS POSTPARTUM? AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) Myeloma No No 29a. CERTIFIER (Check only CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as sta CORONER On the b By Diasy 296. SIGNATURE AND TITLE OF CERTIFIER 29c. MEDICAL LICENSE NO. CERTIFIER 29d. DATE SIGNED (Month. Day, Year <u>Ø1031484</u> June 9', 1997 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)
R. Drasga MD 8127 Merrillville Rd. Merri 1 II WICITURES THE AROVA IS ATRICE AND

A DATE FILED (MY

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DEATH ON FILE WITH THE LAKE

344. DESCRIBE HOW INJURY OCCU

34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)

HEALTH DEPT

34c. INJURY AT WORKS

34b. TIME OF

34e. PLACE OF INJURY—At home, farm, street, factory, office building, atc. (Specify)

34g DATE PRONOUNCED DEAD (Month. Day, Year) 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.

NJURY

**(EALTH** DEFICER

SDH06-004 State Form 10110 (R4/3-93) Deathcer/PD 1

Pending Investigation

Could not be

Accide

Suicide

THE DAME OF INDURY

(Month, Day, Year)