

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 100102

2002 NOV -4 AM 10: 49

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:
FIRST NATIONAL BANK OF
ILLINOIS

FIRST NATIONAL BANK OF
ILLINOIS
3256 RIDGE ROAD
LANSING, ILLINOIS 60438

Order No. 2037LK02
Escrow No. 2037LK02
Application No.
Loan No. HLBSIOKT0902

HOLD FOR MERIDIAN TITLE CORP

20 374K02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, FIRST NATIONAL BANK OF ILLINOIS, A NATIONAL BANK

having its principal place of business at 3256 RIDGE ROAD
LANSING, ILLINOIS 60438 hereby grants, assigns and transfers to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
913 SOUTH 4TH STREET, SUITE 102, DEKALB, IL 60115 ("Assignor"),

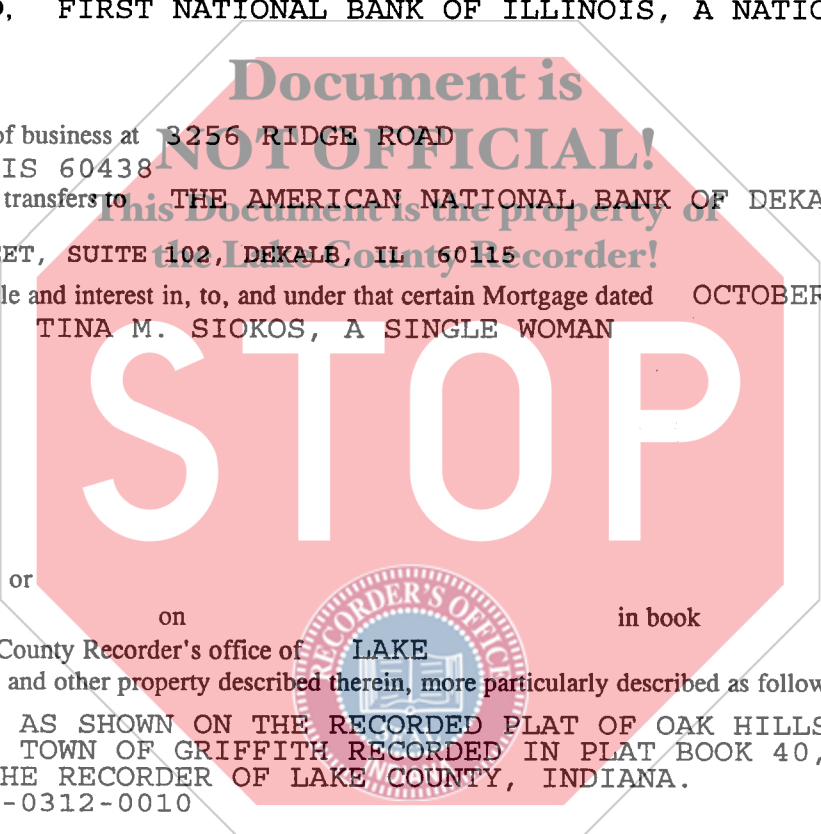
all of Assignor's rights, title and interest in, to, and under that Mortgage dated OCTOBER 22, 2002
executed and delivered by TINA M. SIKOS, A SINGLE WOMAN ("Assignee")

and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____,
of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:
LOT NUMBERED 86 AS SHOWN ON THE RECORDED PLAT OF OAK HILLS 3RD
ADDITION TO THE TOWN OF GRIFFITH RECORDED IN PLAT BOOK 40, PAGE 94 IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 15-26-0312-0010

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.



MTG 2002-100101

1200
KM
MT



DATE OCTOBER 22, 2002
STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 22, 2002 before
me, MELISSA E. HUSEMAN Notary Public, personally
appeared ROBERT PIRKO AND
DENNIS G. FLANAGIN

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Melissa E. Huseman

FIRST NATIONAL BANK OF
ILLINOIS, A NATIONAL BANK

Robert Pirko
ROBERT PIRKO/SR. VICE PRESIDENT

Dennis G. Flanagan
DENNIS G. FLANAGIN/VICE PRESIDENT

Document is
NOT OFFICIAL!

"OFFICIAL SEAL"

(This area for official notarial seal)

MELISSA E. HUSEMAN

MELISSA E. HUSEMAN

Notary Public, State of Illinois

My Commission Expires 03/18/2006

the Lake County

LANSHIRE

"OFFICIAL SEAL"

MELISSA E. HUSEMAN

Notary Public, State of Illinois

My Commission Expires 03/18/2006

STOP

