STATE OF INDIAN A LAKE COUNTY FILED FOR RECORD

2882 NOV -4 AM 9: 59 2002 099964

MORRIS W. CARTER RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank One, N.A., f/k/a The First National Bank of Chicago, As Trustee, Under the Pooling and Servicing Agreement dated as of December 1, 1997, Series 1997-2, Without Recourse, in consideration of the sum of \$56,424.15 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 17th day of May, 2002, in Cause No. 45D11-0106-CP-000602 wherein Bank One, N.A., f/k/a The First National Bank of Chicago, As Trustee, Under the Pooling and Servicing Agreement dated as of December 1, 1997, Series 1997-2, Without Recourse, was Plaintiff, and Ronald A. Robinson and Judith M. Robinson, et al., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

ALL OF LOTS 5, 6, AND 7, EXCEPT THE SOUTH 19 FEET THEREOF, IN BLOCK 2 IN BRIARGATE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7337 White Oak Avenue, Hammond, IN 46324

Parcel #:26-32-0077-0005

Document is

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid

Defendants.	This Document is the property of held or claimed by the aforesaid
this 4 day of October	EREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, 2002.
STATE OF INDIANA	
COUNTY OF LAKE	SHERIFF OF LAKE COUNTY INDIANA
On the \(\bigcup \) day of said County, and acknowledge	ged the execution of the foregoing deed.
IN WITNESS WHE	REOF, I have hereunto set my hand and account
1113 Commissi	on Expires: County, Indiana
This instrument prepared b	y Matthew L. Fourty, Attorney at Law, 155 E. Market St. Final ACCEPTANCE PROPERTY 6204.
	Send Tax Statement to Grantee at: NOV 4 2002
	Hatboro, PA 19040 AKE COUNTY AUDITOR