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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 099961

2002 NOV -4 AM 9: 59

MORRIS W. CARTER
RECORDER

CMO/Fleming, Shawn S.
2322-2078.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED

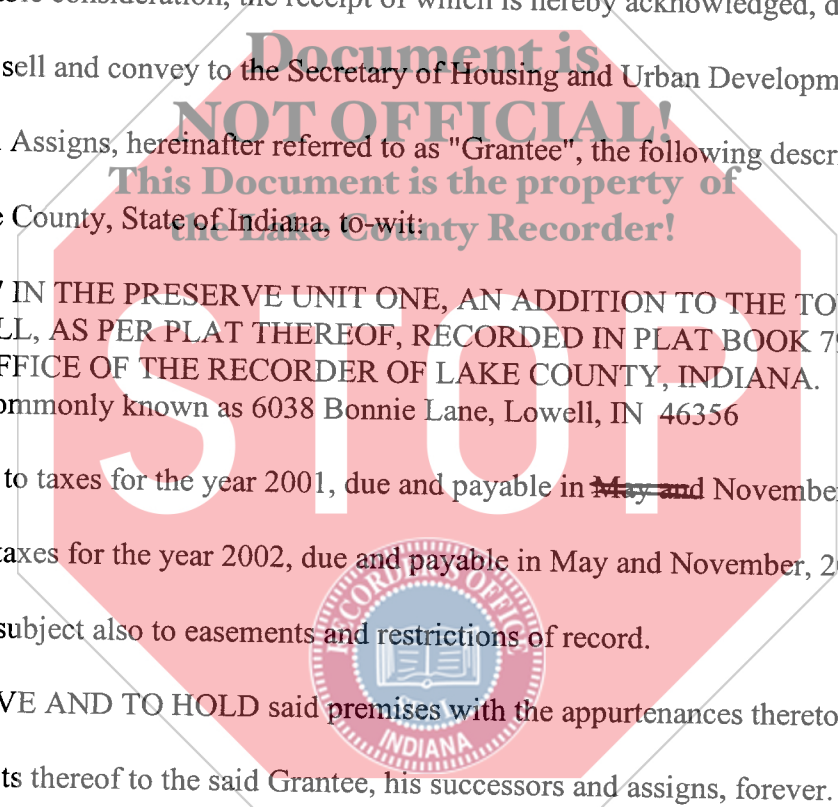
KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

LOT 17 IN THE PRESERVE UNIT ONE, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
More commonly known as 6038 Bonnie Lane, Lowell, IN 46356

Subject to taxes for the year 2001, due and payable in ~~May~~ and November, 2002, and subject for the taxes for the year 2002, due and payable in May and November, 2003, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in ~~May~~ and November, 2002, and May and November, 2003, and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or



ALL EASEMENTS FOR TAXATION SUBJECT TO
FILED FOR TRANSFER

00014:


NOV 4 2002

BENJAMIN
LAKE COUNTY AUDITOR

Handwritten notes: *OK # 161282*
1800
AB

knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 7th day
of June, 2002.


Notary Public

My Commission Expires:

My County of Residence:

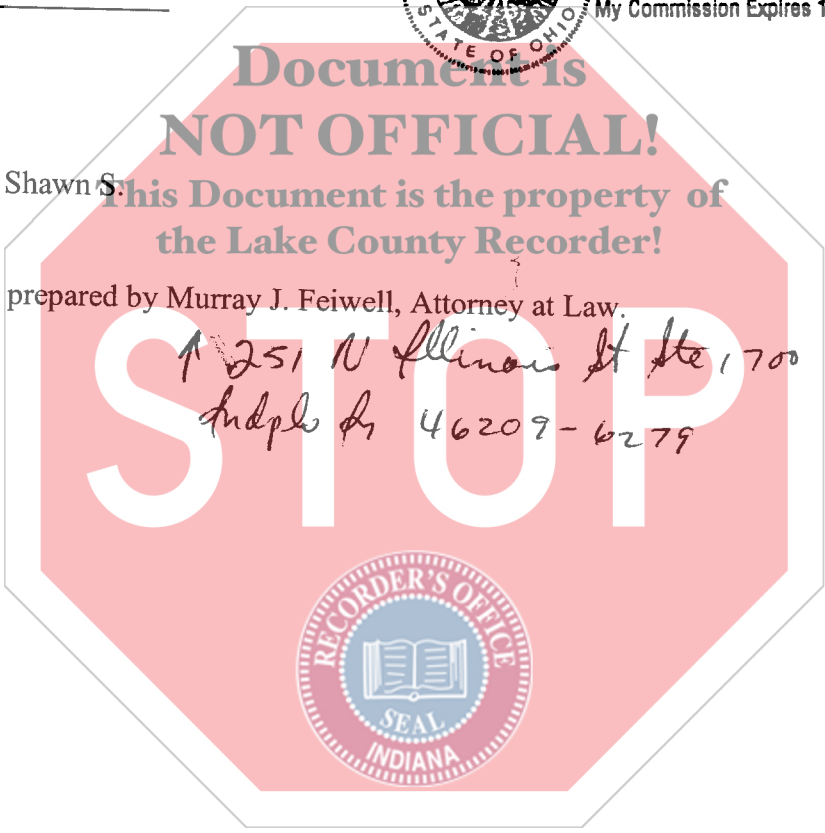
FRANKLIN



SHARON L. GEARHEART
Notary Public, State of Ohio
My Commission Expires 10-14-2003

CMO/Fleming, Shawn S.
2322-2078.

This instrument prepared by Murray J. Feiwell, Attorney at Law.



*251 N Illinois St Ste 1700
Indpls IN 46207-6279*

