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STATE OF INCIANAL LAKE COUNTY FILED FOR RECORD

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2002 NOV -4 AM 9: 59

MORRIS W. CARTER RECORDER

CMO/Fleming, Shawn S. 2322-2078.

"MAIL TAX STATEMENTS TO:"

U.S. Department of Housing and Urban Development c/o Golden Feather Closing Dept. 2500 Michelson Drive, Suite 100 Irvine, CA 92612

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage

Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other

good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give,

grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his

Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate

This Document is the property

located in Lake County, State of Indiana, to-wit: The Recorder!

LOT 17 IN THE PRESERVE UNIT ONE, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. More commonly known as 6038 Bonnie Lane, Lowell, IN 46356

Subject to taxes for the year 2001, due and payable in May and November, 2002, and subject for the taxes for the year 2002, due and payable in May and November, 2003, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in May and November, 2002, and May and November, 2003, and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or

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J# 141288

knowledge, information and b	pelief.	
	EOF, I have hereunto set my han	nd and Notarial Seal this day
of June		hll
My Commission Expires:		Notary Public
My County of Residence:	OT PIAL SECTION OF THE PARTY OF	SHARON L. GEARHEART Notary Public, State of Ohio My Commission Expires 10-14-2003
CMO/Fleming, Shawn Sthis 2322-2078.	DOCUMENT IS NOT OFFICIA Document is the propose Lake County Record	erty of
This instrument prepared by M	urray J. Feiwell, Attorney at La 1251 N Illinois of Indply Ly 46209-	bt ste 1700
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under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done. Occurrent is

This deed to be executed this day of the said Chase Manhattan Mortgage Corporation has caused this deed to be executed this day of the corder, 2002.

Chase Manhattan Mortgage Corporation

Chase Manhattan Mortgage Corporation

Chase Manhattan Mortgage Corporation

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