STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

Recording requested by Citizens Financial Services, FSB And when recorded mail to Citizens Financial Services, FSB Attn: Richard A. Cole, Assistant Vice President 5311 Hohman Avenue Hammond, Indiana 46320

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. and/or its assigns as their interest may appear, 155 N. Lake Ave., Pasadena, C.A. 91101 all beneficial interest under a certain Mortgage dated October 9, 2002 executed by Juan A. Murillo and Leticia Murillo, husband and wife (Borrower) and recorded as Instrument No. 20020936120n 10-17-02 of official records in the County Recorder's Office of Lake County, in the State of Indiana, describing the land therein as:

Lots 16 and 17, in Block 8, in Subdivision of the East 1510.2 feet of the North 1302 feet of the Northwest Quarter of Section 32, Township 37 North, Range 9 West of the 2nd Principal Meridian, except the East 201 feet thereof, in the City of East Chicago, as per plat thereof, recorded in Plat Book 2 page 16, in the Office of the Recorder of Lake County, Indiana

Dated this October 9, 2002

This Document is the pcitizens Financial Services, FSB

the Lake County Recorder A. Cole, Assistant Vice President

State of Indiana)

County of Lake)

On October 9, 2002 before me, the undersigned Notary Public, personally appeared Richard A. Cole, Assistant Vice President personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

My commission expires: 11/26/08 County of Residence: Lake

Witness my hand and official seal

Patricia A. Smolinski, Notary Public

This instrument was prepared by:

Brian L. Goins Atty#8616-45 707 Ridge Road, Munster, IN 46321