

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 099799

2002 NOV -4 AM 9: 23

Loan No.: 306178621

MORRIS W. CARTER  
Prepared by ~~RECORD~~ <sup>JODY STEFFEN</sup>  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

WHEN RECORDED RETURN TO:

RICHARD E FANTIN  
841 SUMMIT PARK CT N  
CROWN POINT, IN 46307

CERTIFICATE OF SATISFACTION

STATE OF INDIANA )  
COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

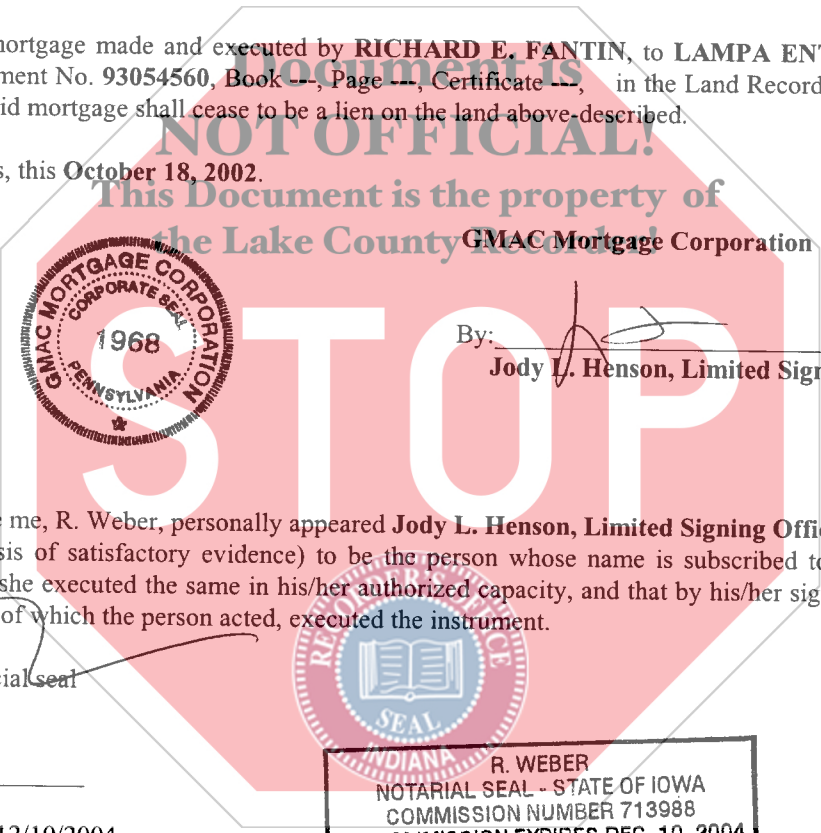
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

**841 SUMMIT PARK CT N, CROWN POINT**

from the lien of a certain mortgage made and executed by RICHARD E. FANTIN, to LAMPA ENTERPRIZE, on August 10, 1993, and recorded in Document No. 93054560, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this October 18, 2002.

CORPORATE SEAL



By: Jody L. Henson  
Jody L. Henson, Limited Signing Officer

STATE OF IOWA  
County of Black Hawk

On October 18, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary's Signature  
R. Weber  
2002-10-17

12/10/2004

R. WEBER  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

10.00  
LP  
ck  
10171793