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MORRIS W. CARTER

This space for Recorder's use only

RECORDER

INMRSD3-4

9/12/01

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

Loan #: 0000329068  
Investor Loan #: 1138199719  
Pool #:  
PIN/Tax ID #: 24 30 0483 0012  
Property Address:  
4113 HEMLOCK  
EAST CHICAGO, IN 46312-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association, ,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **JOSE R GOMEZ AND FELIPA GOMEZ, HUSBAND AND WIFE**

Original Mortgagee: **MERCANTILE NATIONAL BANK OF INDIANA**

Loan Amount: **\$20,000.00**

Date of Mortgage: **09/05/1972**

Date Recorded: **09/07/1972**

Volume:

Page:

Instrument Number: **165663**

and recorded in the records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/02**.

**Federal National Mortgage Association, BY AND THROUGH Atlantic Mortgage & Investment Corporation, ITS ATTORNEY-IN-FACT**  
the Lake County Recorder!

*Audrey Paige*  
Witness: **Audrey Paige**

*Alyson Wright*  
**Alyson Wright**  
Vice President

*Amy Barker*  
Witness: **Amy Barker**

*La Tonya Alexander*  
**La Tonya Alexander**  
Assistant Vice President

Pursuant to a Power-of-Attorney recorded on **09/29/1995**, and/or Document/Instrument #**95058790**.

State of **FL** County of **DUVAL**

On this date of **10/16/02**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alyson Wright** and **La Tonya Alexander**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Vice President** and **Assistant Vice President** respectively of **Atlantic Mortgage & Investment Corporation, ,** and were duly authorized in their respect capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as Attorney-In-Fact on behalf of **Federal National Mortgage Association, ,** and in its capacity a Attorney-In-Fact executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.  
*SueAnne Haracourt*  
Notary Public: **SueAnne Haracourt**  
My Commission Expires: **11/01/2002**

SueAnne Haracourt  
MY COMMISSION # 00000000000000000000  
November 1, 2002  
BONDED THROUGH TRICITY FARM INSURANCE, INC.

Document Prepared by:

*Dequita Hendley*  
**HENDLEY, DEQUITA**  
7159 Corklan Drive, Jacksonville, FL 32258

10.00  
ck & P  
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