

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 099789

2002 NOV -4 AM 9:22

This space for Recorder's use **MORRIS W. CARTER**
RECORDER

INMRSD3-4 9/12/01

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: 0000329088
Investor Loan #: FH15204477
Pool #: 000197
PIN/Tax ID #: 25 41 0006 0018
Property Address:
1125 IDAHO ST
GARY, IN 46403-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , whose is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **JAMES GUZIKOWSKI, AND BARBARA J. GUZIKOWSKI, HUSBAND AND WIFE**
Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**
Loan Amount: **\$21,400.00** Date of Mortgage: **11/10/1977**

Date Recorded: **11/16/1977**
Volume:

Page: Instrument Number: **439561**

and recorded in the records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/15/02**.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Tracy Maddox
Witness: **Tracy Maddox**

Pat Charles
Pat Charles
Assistant Vice President

Enetha Mathews
Witness: **Enetha Mathews**

Lenora James
Lenora James
Assistant Vice President

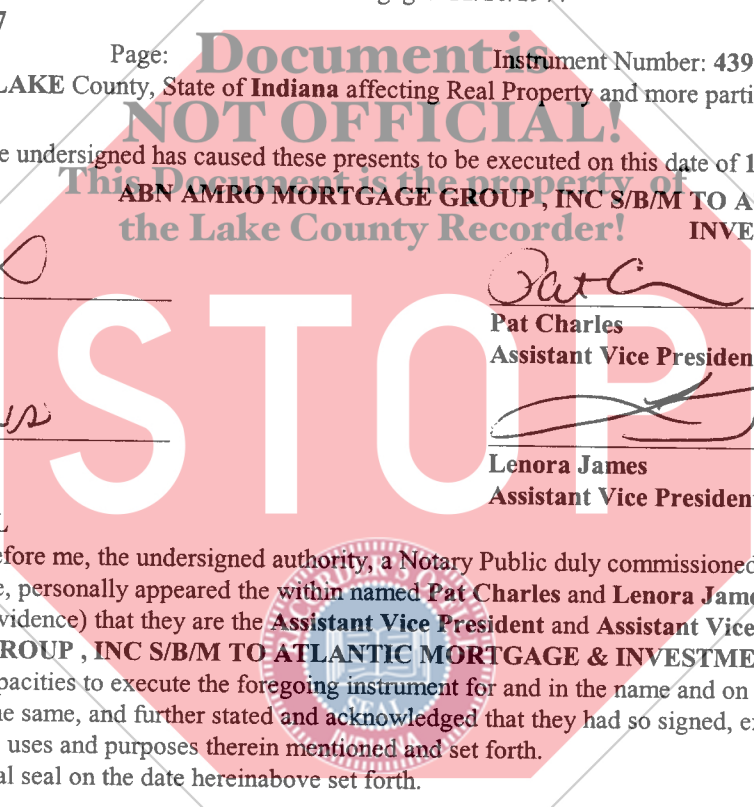
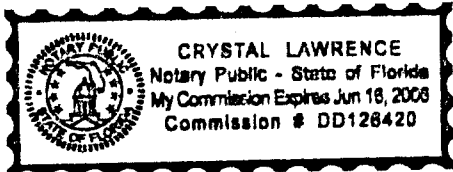
State of **FL** County of **DUVAL**

On this date of **10/15/02**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Charles** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and w authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Crystal Lawrence
Notary Public: **Crystal Lawrence**
My Commission Expires: **06/16/2006**

Document Prepared by: *Dequita Hendley*
HENDLEY, DEQUITA
7159 Corklan Drive, Jacksonville, FL 32258



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