STATE OF INDIAS LAKE COUNTY FILED FOR RECORD

2002 NOV -4 AM 9: 22

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

2002 099783

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 10, 1998, made by John W. Gorski And Joanne M. Gorski, His Wife to the order of BERKSHIRE MORTGAGE CORPORATION, A CORPORATION, the principal sum of \$85,750.00 and recorded on June 16, 1998 Document 98044922 in Mortgage Records of Lake County, State of Indiana.

TAX ID #: 263604880052

Document is

Witness my hand and seal on October, 9, 2002. FFICIAI.

CHASE MANHATTAN MORTGAGE CORPORATION OPERTY OF

the Lake County Recorder!

By: Mark Ennis
Vice President

Parish/County of Ouachita

State of Louisiana

SEAL 1920

On October, 9, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris Notary Public Lifetime Commission

Loan No.: 000000001507607801

County of: Lake Investor No.: 602 Investor Category: Investor Loan No.: ANOTARI DE NOTARI DE NOTAR

Prepared By: Sharon Osborn Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

> 10.00 LP 3965939