

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 099777

2002 NOV -4 AM 9: 21

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 30, 2001, made by Alan K. Carper And Cindy J. Carper to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$140,000.00 and recorded on April 6, 2001 Document 2001 025398 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 20-13-421-33

Witness my hand and seal on October, 15, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Mark Ennis  
Mark Ennis  
Asst. Secretary

State of Louisiana  
Parish/County of Ouachita

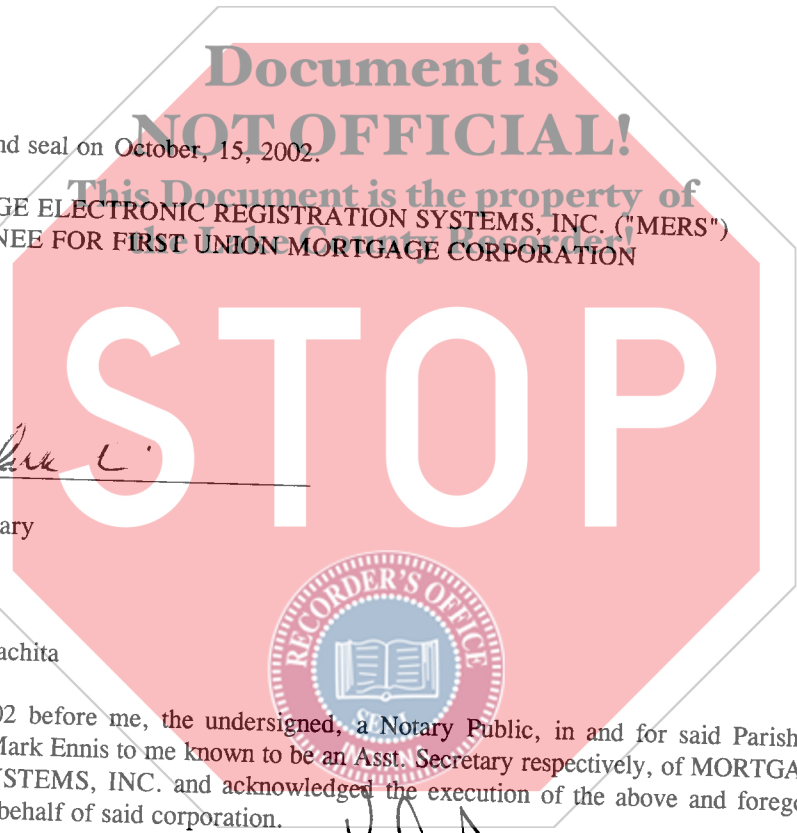
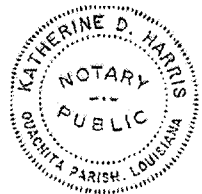
On October, 15, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris

Katherine D. Harris  
Notary Public  
Lifetime Commission

Prepared By: Danielle D Robinson  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001947852150  
County of: Lake  
Investor No.: 403  
Investor Category:  
Investor Loan No.: 1676704806



10.00  
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