

2002 099773

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV -4 AM 9:20

JENNY STEFFEN

MORRIS W. CARTER
RECORDER
345 Second Avenue
Waterloo, IA 50702
(319) 236-5400

Loan No.: 306132937

WHEN RECORDED RETURN TO:

JOHN L GREEN
3505 MAPLE PL
HIGHLAND, IN 46322

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

3505 MAPLE PL, HIGHLAND

from the lien of a certain mortgage made and executed by JOHN L GREEN AND SHARON DAVIS, to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK, on October 29, 1993, and recorded in Document No. 93071963, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this October 22, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

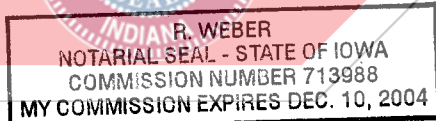


By:
Jody L. Henson, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On October 22, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



Notary's Signature
R. Weber
2002-10-21 12/10/2004

(Notary's Seal)

ch# 1078367
10-2-02
MS