

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 09/9772

2002 NOV -4 AM 9: 20

MORRIS W. CARTER  
RECORDER

JENNY STEFFEN

Prepared by: \_\_\_\_\_  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

Loan No.: 306132079

WHEN RECORDED RETURN TO:

WILLIAM E SPORK  
8139 BARING AVE  
MUNSTER, IN 46321



CERTIFICATE OF SATISFACTION

STATE OF INDIANA )  
COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

**8139 BARING AVE, MUNSTER**

from the lien of a certain mortgage made and executed by **WILLIAM E SPORK AND LAURA MISCH SPORK AKA LAURA M SPORK**, to **EAGLE MORTGAGE COMPANY**, on **October 25, 1993**, and recorded in Document No. **93073239**, Book ---, Page -- -, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **October 22, 2002**.

CORPORATE SEAL



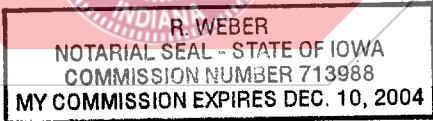
GMAC Mortgage Corporation

By: \_\_\_\_\_  
Jody L. Henson, Limited Signing Officer

STATE OF IOWA  
County of Black Hawk

On **October 22, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



Notary's Signature  
R. Weber  
2002-10-21

12/10/2004

(Notary's Seal)

ch # 1078366  
10<sup>00</sup>  
193