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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 099768

2002 NOV -4 AM 9:20

INDIANA

COUNTY OF LAKE
POOL NO. 557404
LOAN NO. (998136630) 1963524344 [1675356297 *FNMA*]

MORRIS W. CARTER
RECORDER
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN
CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION**

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

party of the second part, its successors and assigns, a certain indenture
of mortgage dated SEPTEMBER 14, 2000 made by **MARGENE M SCHULTZ, WIDOWED
NOT SINCE REMARRIED**

to **ALL-AMERICA MORTGAGE CORPORATION** as Beneficiary
securing the payment of one promissory note therein described for the sum
of **FIFTY-EIGHT THOUSAND and NO/100-----** dollars (**\$58,000.00**)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2000 069373 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:

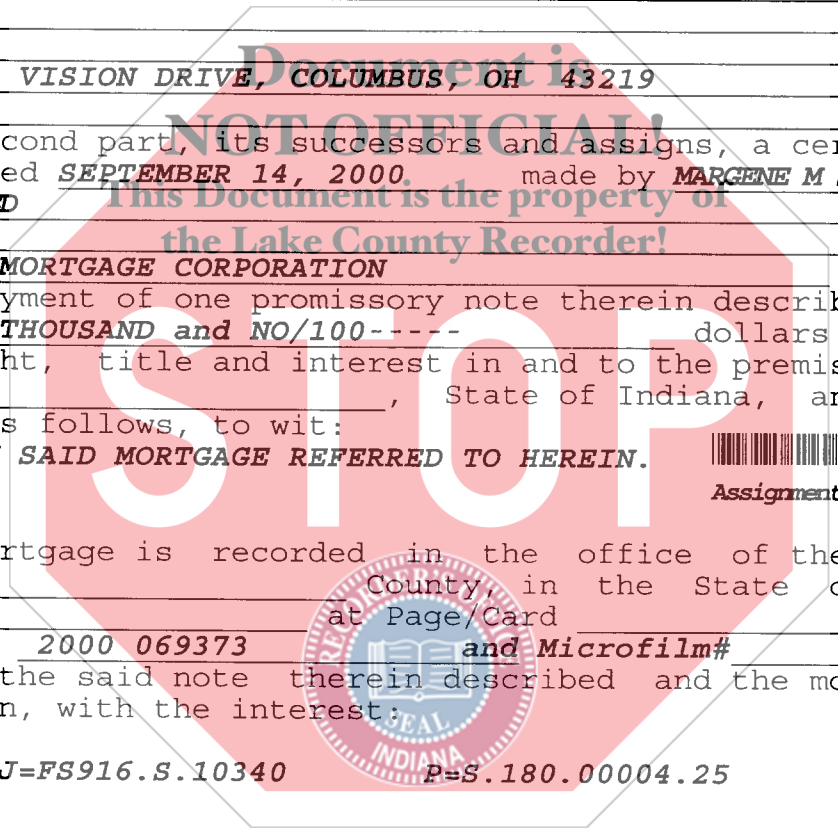


Loan No.

J=FS916.S.10340

P=S.180.00004.25

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON. This 2nd day of OCTOBER 2002, but effective the 1st day of MARCH 2001.

ATTEST:

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT
STATE OF IDAHO

BY [Signature]
DIANA ANDERSON
SECRETARY

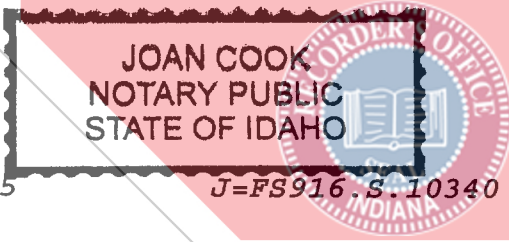
COUNTY OF BONNEVILLE

On OCTOBER 2, 2002 before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



C=S.253.0005
P=S.180.00004.25

J=FS916.S.10340