STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 099768

2002 NOV -4 AM 9: 20

## INDIANA

COUNTY OF *LAKE*POOL NO. 557404
LOAN NO. (998136630 ) 1963524344 [1675356297 FMMA]

MORRIS W. CARTER
PRECORDER Y SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS:
That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN
CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION
located at 3415 VISION DRIVE, COLUMBUS, OH 43219
party of the second part, its successors and assigns, a certain indenture
of mortgage dated SEPTEMBER 14, 2000 made by MARGENE M SCHULTZ, WIDOWED NOT SINCE REMARRIED
NOT SINCE REMARKIED This Document is the property of
the Lake County Recorder!
to ALL-AMERICA MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum
of FIFTY-EIGHT THOUSAND and NO/100 dollars (\$58,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer at Page/Card , Document#
or Instrument # 2000 069373 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:
Loan No. J=FS916.S.10340 P=S.180.00004.25 Page 1 of 2

12 12 AS

## Loan No. (998136630 ) 1963524344 [1675356297 FNMA]

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON.  This 2nd day of OCTOBER 2002, but effective the 1st day of MARCH 2001  ATTEST:  **FORMERLY KNAM AS FIRST SECURITY SAVINGS BANK FSB A FEDERALLY CHARTERED SAVINGS BANK FSB A FEDERALLY CHARTERED SAVINGS BANK FSB A FEDERALLY CHARTERED SAVINGS BANK BY DIANA ANDERSON  COUNTY OF BONNEVILLE  On OCTOBER 2, 2002  The Lace (before Reco JOAN COOK personally appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY  On behalf of the corporation therein named and acknowledged to me that the corporation executed it.  **JOAN COOK** (COMMISSION EXP. 02-16-07)** Notary Public**  JOAN COOK** (TIME TO THE PRESIDENT AND TOWN IN MAY NOT THE PRESIDENT AND THE PRES	said indenture of mortgage contained.	Y STATE OF THE PARTY OF THE PAR
DIANA ANDERSON  DIANA Effective the 1st day of MARCH 2001  This 2nd day of OCTOBER 2002,  MARCH 2001	IN WITNESS WHEREOF, the party of the	first part has caused this instrument
but effective the ATTEST:    FLANSIAR BANK, FSE A FEDERALLY CHARTERED SAVINS BANK FSE A FEDERALLY CHARTERED SAVINS BANK FSE A FEDERALLY CHARTERED SAVINGS BANK, FSE A FEDERALLY CHARTERED SAVINGS BANK BY CARLA TENEYCK DIAMA ANDERSON   VICE PRESIDENT   DIAMA ANDERSON   DIAMA ANDERSON		
FLAGSTER BANK, FEB A FEDERALLY CHARTERED SAVINS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINS BANK FSB A FEDERALLY CHARTERED SAVINGS BANK BY  CARLA TENEYCK VICE PRESIDENT STATE OF IDAHO  COUNTY OF BONNEVILLE  On OCTOBER 2, 2002 personally appeared CARLA TENEYCK personally appeared CARLA TENEYCK  DESCRIPTION  DESCRIPTION  DESCRIPTION  DESCRIPTION  DESCRIPTION  DESCRIPTION  ON DESCRIPTION  DESCRIPTION  ON DESCRIPT		
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personally appeared CARLA TENEYCK  DIANA ANDERSON  to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT  SECRETARY  and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.  PREPARED BY:  JOAN COOK (COMMISSION EXP. 02-16-07)  Notary Public  JOAN COOK  KARLEEN MAUGHAN  1025 INTERPNATIONAL MAY		
DIANA ANDERSON  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT  and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.  PREPARED BY:  JOAN COOK (COMMISSION EXP. 02-16-07)  Notary Public  JOAN COOK  KARLEEN MAUGHAN  LOGGE TWEEDWALL WAY	personally appeared CARLA TENEVCK	
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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the