

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Sand Ridge Bank, Trustee, Trust #13-1927

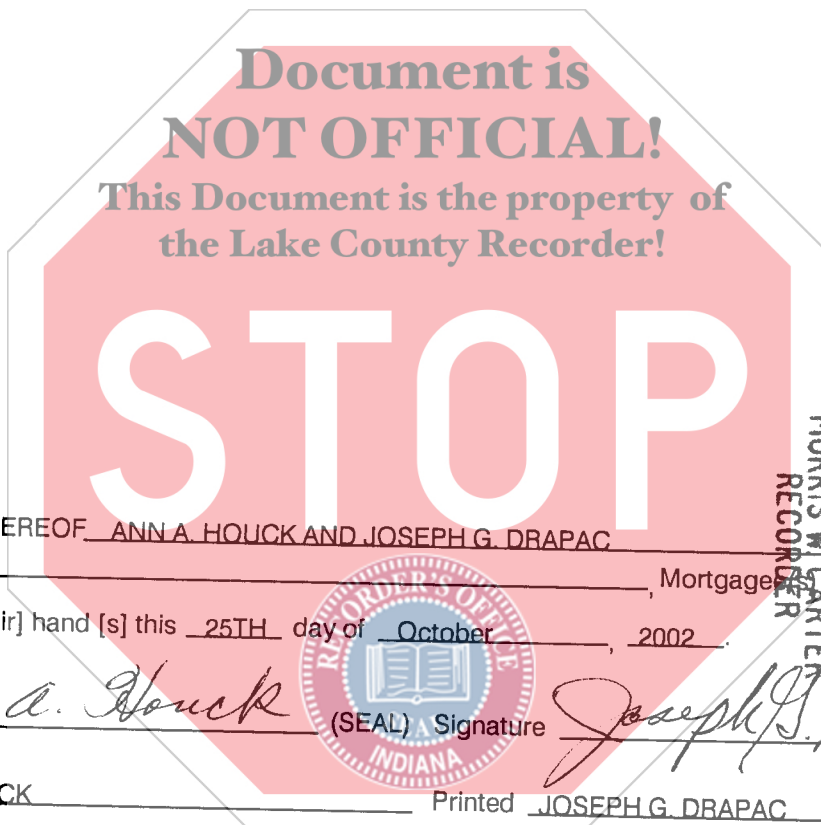
to ANN A. HOUCK AND JOSEPH G. DRAPAC

dated the 23RD day of October, 1997 and recorded on the 27TH day of October, 1997

97072726, in the Recorders Office of Lake County, Indiana,

(insert recording reference)
is hereby released and satisfied [in full] [solely as to the following described real estate]:

Lot 28 in Cherub Manor to the Town of Highland, as per plat thereof, recorded in Plat Book 85 page 10, in the Office of the Recorder of Lake County, Indiana.



2002 099726

2002 NOV - 4 AM 9:05

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORRIS W. CARTER
RECORDER

IN WITNESS WHEREOF, ANN A. HOUCK AND JOSEPH G. DRAPAC, Mortgagee (or for said party [have]

hereunto set [his] [their] hand [s] this 25TH day of October, 2002

Signature Ann A. Houck (SEAL) Signature Joseph G. Drapac (SEAL)

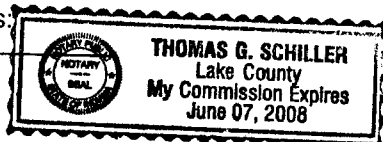
Printed ANNA HOUCK Printed JOSEPH G. DRAPAC

STATE OF Indiana)
COUNTY OF Lake) SS:

Before me, a Notary Public in and for said County and State, personally appeared ANNA HOUCK AND JOSEPH G. DRAPAC who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 25TH day of October, 2002

My commission expires June 7, 2008



Signature Thomas G. Schiller
Printed THOMAS G. SCHILLER

This instrument was prepared by ATTORNEY DONNA LAMERE

TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322
920025709