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2002 099716

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV -4 AM 9: 04

MORRIS W. CARTER
RECORDER

LOAN #: 627961560

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2855 MANGUM 108, HOUSTON, TX 77092**

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **OCTOBER 28, 2002**, made and executed by **JEFFREY HERNDON AND MARGOT HERNDON, HUSBAND AND WIFE**

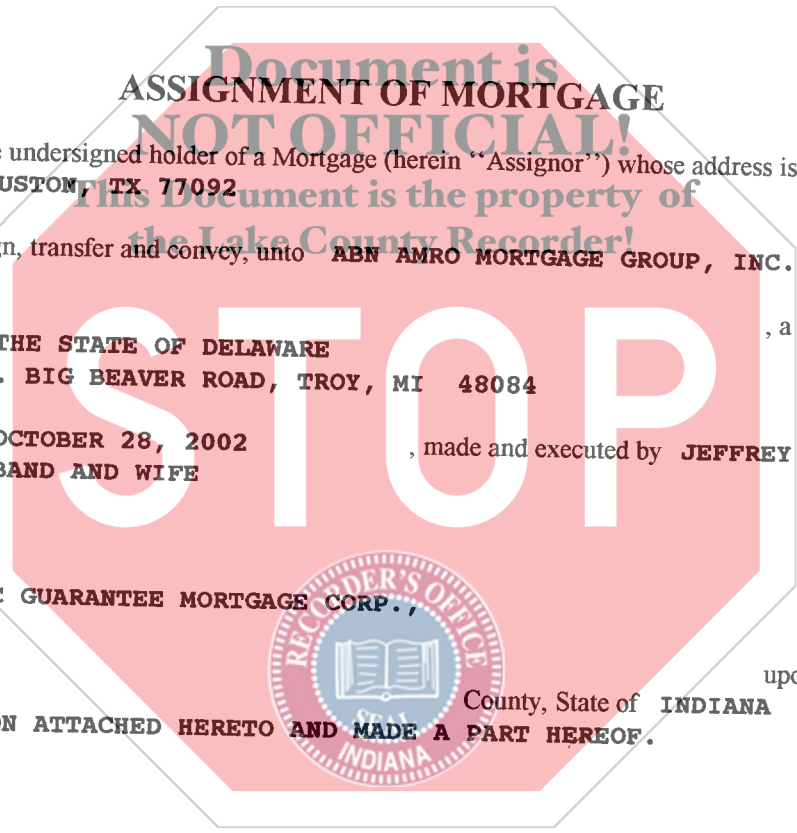
to and in favor of **PACIFIC GUARANTEE MORTGAGE CORP.**,

property situated in **LAKE** County, State of **INDIANA** upon the following described:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of **\$140,600.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of **LAKE** County, State of
INDIANA , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Meq-2002-099715
Deed P. 92-26611


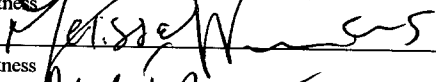
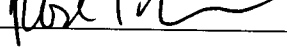



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[Handwritten signature]

LOAN #: 627961560

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

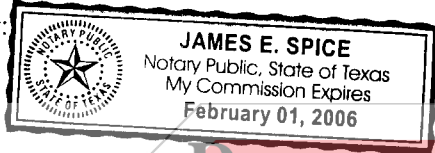
PACIFIC GUARANTEE MORTGAGE CORP., ,


 Witness _____

 Witness _____

 Attest _____


 By: _____
 (Signature)

Seal:

This Instrument Prepared By:



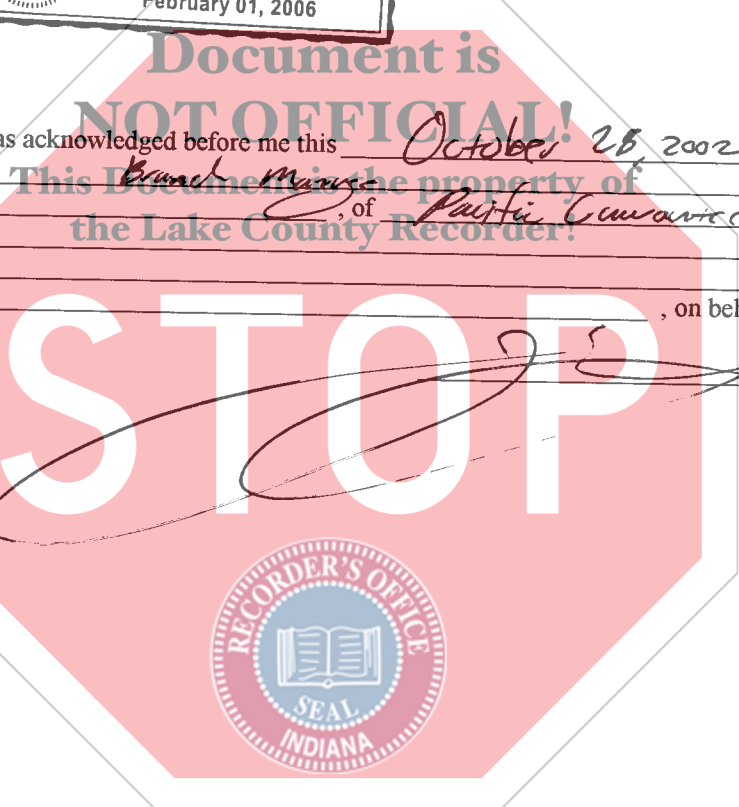
Texas
 State of ~~INDIANA~~
 County of ~~Harris~~

The foregoing instrument was acknowledged before me this

October 28, 2002

by

Bob Eckman



This document is the property of
 the Lake County Recorder!

Branch Manager, of Pacific Guarantee Mortgage Corp.

, on behalf of the said corporation.

LEGAL DESCRIPTION

Lot 67 in White Oak Manor 4th Addition Unit 2, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 89 page 94, in the Office of the Recorder of Lake County, Indiana.

